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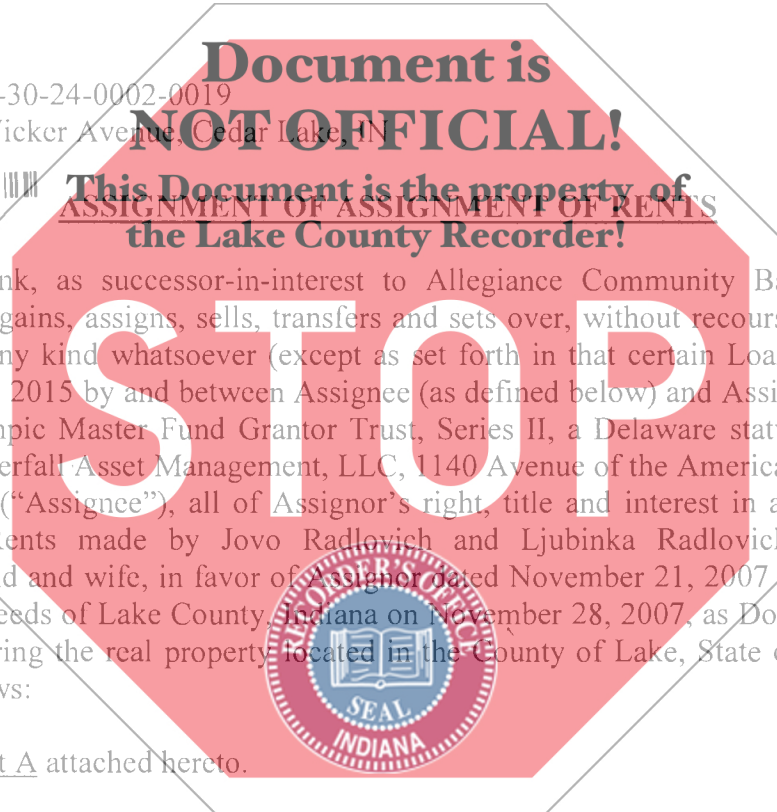
2015 082170

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2015 DEC -9 AM 11:42  
MICHAEL B. BROWN  
RECORDER

Prepared by:  
Jason Kuwayama  
Godfrey & Kahn, S.C.  
780 N. Water Street  
Milwaukee, WI 53202

File 2nd

Parcel ID No. 005-30-24-0002-0019  
Address: 13202 Wicker Avenue, Cedar Lake, IN



Byline Bank, as successor-in-interest to Allegiance Community Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Rents made by Jovo Radlovich and Ljubinka Radlovich a/k/a Djubinka Radlovich, husband and wife, in favor of Assignor dated November 21, 2007 and recorded with the Recorder of Deeds of Lake County, Indiana on November 28, 2007, as Document No. 2007-093625, encumbering the real property located in the County of Lake, State of Indiana, legally described as follows:

See Exhibit A attached hereto.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*

Handwritten notes: \$14.00, ME, #5175471

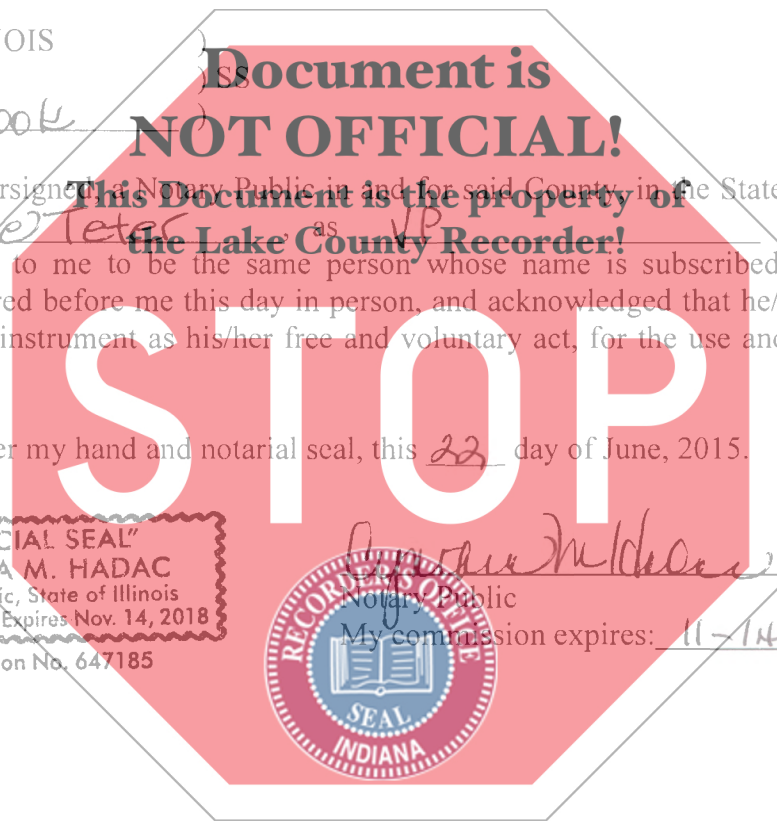
IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 22 day of June, 2015.

BYLINE BANK

By: [Signature]  
Name: Lawrence Teter  
Title: Vice President

STATE OF ILLINOIS

COUNTY OF Cook



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Lawrence Teter as VP of Byline Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 22 day of June, 2015.

"OFFICIAL SEAL"  
CYNTHIA M. HADAC  
Notary Public, State of Illinois  
My Commission Expires Nov. 14, 2018  
Commission No. 647185

[Signature]  
Notary Public  
My commission expires: 11-14-18

**EXHIBIT A**

**LEGAL DESCRIPTION**

THE NORTH 65 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, COMMENCING AT A POINT ON THE EAST LINE OF THE SOUT EAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION, WHICH IS 560 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, AND RUNNING THENCE WEST 200 FEET; THENCE NORTH 130 FEET; THENCE EAST 200 FEET; THENCE SOUTH 130 FEET TO THE PLACE OF BEGINNING IN LAKE COUNTY, INDIANA.

