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STATE OF INDIANA
LAKE COUNTY
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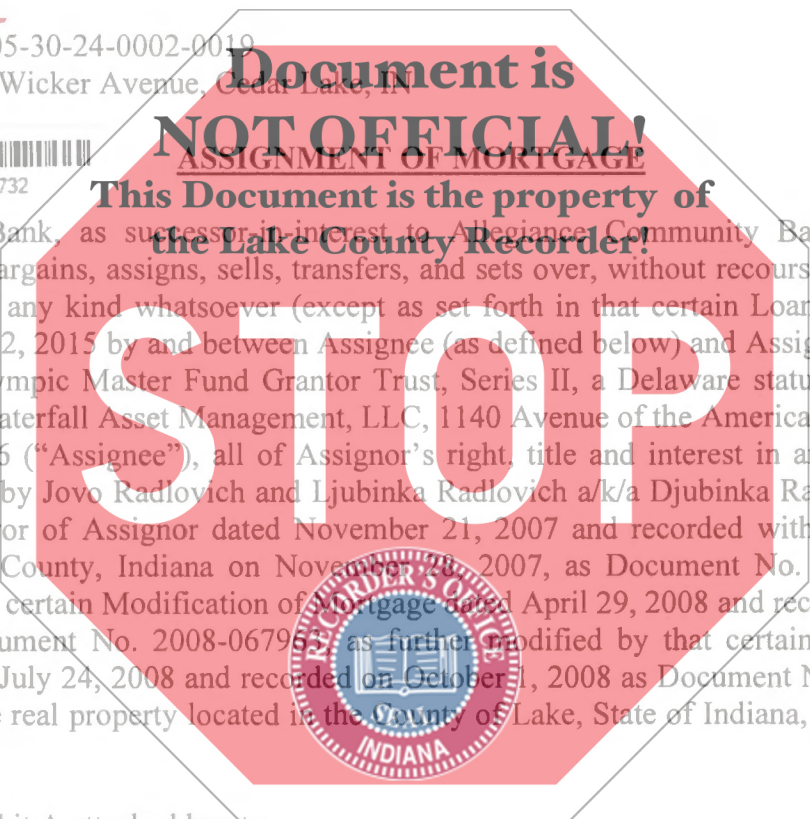
MICHAEL B. BROWN
RECORDER

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
780 N. Water Street
Milwaukee, WI 53202

File 1st

Parcel ID No. 005-30-24-0002-0019
Address: 13202 Wicker Avenue, Cedar Lake, IN

REF108143732



Byline Bank, as successor-in-interest to Allegiance Community Bank (Assignor) hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Jovo Radlovich and Ljubinka Radlovich a/k/a Djubinka Radlovich, husband and wife, in favor of Assignor dated November 21, 2007 and recorded with the Recorder of Deeds of Lake County, Indiana on November 28, 2007, as Document No. 2007-093624, as modified by that certain Modification of Mortgage dated April 29, 2008 and recorded on October 1, 2008 as Document No. 2008-067965, as further modified by that certain Modification of Mortgage dated July 24, 2008 and recorded on October 1, 2008 as Document No. 2008-067965, encumbering the real property located in the County of Lake, State of Indiana, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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18.00
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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 22 day of June, 2015.

BYLINE BANK

By: _____
Name: Lawrence Teter
Title: Vice President

STATE OF ILLINOIS

COUNTY OF Cook

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I, the undersigned, Notary Public in and for said County, in the State aforesaid, certify that Lawrence Teter as VP of Byline Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 22 day of June, 2015.

"OFFICIAL SEAL"
CYNTHIA M. HADAC
Notary Public, State of Illinois
My Commission Expires Nov. 14, 2018
Commission No. 647185

Cynthia M Hadac
Notary Public
My commission expires: 11-14-18



EXHIBIT A

LEGAL DESCRIPTION

THE NORTH 65 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, COMMENCING AT A POINT ON THE EAST LINE OF THE SOUT EAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION, WHICH IS 560 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, AND RUNNING THENCE WEST 200 FEET; THENCE NORTH 130 FEET; THENCE EAST 200 FEET; THENCE SOUTH 130 FEET TO THE PLACE OF BEGINNING IN LAKE COUNTY, INDIANA.

