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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 082083

2015 DEC -9 AM 10: 53

MICHAEL B. BROWN

1505620

SATISFACTION OF MORTGAGE RECORDER

This Certifies that a certain Mortgage executed by Karen L Childress, to Tech Credit Union on the 20th day of September 2006, for \$50,000.00 and recorded in Mortgage ____, Page ____ Document #2006-086587 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 19th day of November, 2015.

This Doenne on is the property of the Lake County Recorder!
ACKNOWLEDGMENT STATE OF INDIANA County of Lake ss: Before me, the undersigned, a Notary Public in and for said County, this 19th day of November, 2015 appears Michael Hussey, President of Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage. WITNESS MY HAND and official seal DAWNA L FLETCHER Notary Public - Seal State of Indiana Lake County Dawna L Heicher Commission Expires May 28, 2023 Notary Public My commission expires 05/28/2023 County of residen This instrument prepared by Patricia Rosenthal

SEE ATTACHED LEGAL

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Patricia Rosenthal

CHICAGO TITLE INSURANCE COMPANY

CT

LEGAL DESCRIPTION:

A parcel of land being part of the South 100 acres of the Northwest Quarter of Section 33, Township 33 North, Range 7 West of the 2nd P.M., in Lake County, Indiana, except 50.968 acres being described as follows: Beginning at the Southeast corner of the Northwest Quarter of said Section 33; thence North 89 degrees 23 minutes 48 seconds West along the East-West centerline of said Section 33 a distance of 2645.34 feet to the Southwest corner of the Northwest Quarter of said Section 33; thence North 00 degrees 15 minutes 38 seconds West along the West line of said Section 33 a distance of 839.07 feet; thence South 89 degrees 23 minutes 48 seconds East a distance of 2647.27 feet to the North-South centerline of said Section 33; thence South 00 degrees 07 minutes 4 seconds East along the North-South centerline of said Section 33 a distance of 839.04 feet to the point of beginning; also except that part of said South 100 acres lying West of the East 990 feet thereof; also excepting therefrom a parcel described as follows: Commencing at a point which is the Northeast corner of said South 100 acres of said Northwest Quarter; thence West 515 feet to the place of beginning; thence West 335 feet; thence South 260 feet; thence East 335 feet; thence North 260 feet to the place of beginning.

