STATEMENT AND NOTICE OF INTENTION TO HOLD A LIEN

Parcel 45-15-03-253-004.000-015

Indiana Code Section 32-28-3

State of Indiana County of Lake

Sikma & Sons Plumbing Company, Inc. claims a statutory mechanic's lien against Reinsma Homes, in conformance with Indiana mechanic's lien law as codified in Indiana Code sections 32-28-3 et. seq., in the principal sum of \$22,942.50 plus reasonable attorneys' fee, if any, and as allowed by law:

allowed by law: (1) for the erection, alternation, repair, or removal of (a) a house, mill, manufactory, or other building; or (b) a bridge, reservoir, system of waterworks, or other structure; or (2) for the construction, alteration, repair, or the removal of a walk or sidewalk located on the land, or bordering the land, a stile, a well, a drain, a drainage ditch, a sewer, or a cistern; or (3) for any other earth moving operation located or located or land herein described. the Lake County Recorder! The address of Claimant is: 1836 Lake Street, Dyer, Indiana 46311. Telephone: 219-322-5740. The latest known address of the Owner, as shown on the property tax records of the County, is; JBJ Land Development LLLP 700 E 107th ST Chicago, IL 60628 The services provided by Claimant are described below: Sewer and water connection, plumbing labor/materials The street of the lot or land which is the subject of this mechanic's lien: 10321 GOLDEN ARCH AVE, ST JOHN The legal description of the lot or land which is the subject of this mechanic's lien: The Gates of St John Unit 8 Lot 800 (Parcel 45-35-03-253-004.000-015) Signed. SUBMITTED BY CLAIMANT For: Sikma & Sons Plumbing Company. By: Donald A. Sikma Jr. Vice President DATE: 12-STATE OF INDIANA COUNTY OF LAKE Subscribed and sworn to before me this 8th day of Docombox 114.00 97251



Notary Public Mussica K Alussic

My Commission Expires: June 9th 2019

My County of Residence: (Cite

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PREPARED BY:
Sikma & Sons Plumbing Company To current
1836 Lake Street
Dyer, Indiana 46311
Telephone Number: 219-322-5740
This Document is the property perfect by: Donald Sikma JR.
the take County Recorder!

