

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 081680

2015 DEC -8 AM 8:36

MICHAEL B. BROWN
RECORDER

PREPARED BY & RETURN TO:
M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE AND SATISFACTION OF MORTGAGE

This is to certify that for value received, the mortgage executed by JAVIER LEON, AND ELVIA LEON, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, dated 4/28/2005, and recorded on May 3, 2005 as Document # 2005 035531 in the Office of the Recorder of Lake County, Indiana, is hereby fully released and satisfied. Property Address: 6742 FORESTDALE AVE, HAMMOND, IN 46323-0000

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, Holder of Note, has caused this Satisfaction and Release of Mortgage to be executed on November 25, 2015. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS

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By:

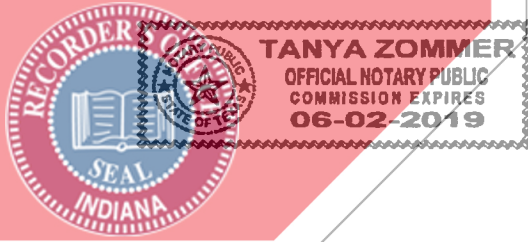
CR Hall
Charles Robert Hall, Assistant Secretary



State of Texas County of Tarrant

Before me, a Notary Public in and for said County and State, personally appeared Charles Robert Hall, Assistant Secretary, for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said Holder of Note, and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this November 25, 2015.

Tanya Zommer
Notary Public, Tanya Zommer
My commission expires: June 2, 2019



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
M. E. Wileman

4000238602 MIN 100015700050104484 MERS Phone 888-679-6377
IN Lake CMS/ROL/IMMEDIATE

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 1309780
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM
E