STATE OF INDIANA LAKE COUNTY OF FILED FOR RECORD

2015 081381

2015 DEC -7 AM 9: 06

MICHAEL B. BROWN RECORDER

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NOW COMES affiant, Company of Quicken Loans, Inc. and states under oath as follows:

That this affidavit relates to the following described property of

the Lake County Recorder!
See Attached Exhibit A - Legal Description

- 1. That affiant is the Authorized Agent of Quicken Loans, Inc.
- 2. That the Modification Agreement executed from James E. Cebulski to Quicken Loans, Inc. and recorded August 13, 2014 in Instrument Number 2014-048504 in the county of Lake, State of Indiana contains a typographical error in the mortgage reference for the original mortgage.
- 3. That said error was the reference to the mortgage of being recorded 10/12/2010 in Instrument Number 766928251.
- 4. That the purpose of this affidavit is to correct mortgage reference for the original mortgage. The Corrected mortgage reference of the purpose is as follows: Recorded October 20, 2010 as Instrument Number 2010-0680816.

Further, affiant sayeth not.

Dated: 1123115

Quicken Loans, Inc

TO ALITHOPIZED ACENT

STATE OF M

COUNTY OF Whipe

On November 33.3015 before me personally appeared, Karllin Maulk Authorized Agent of Quicken Loans, Inc., to me known to be the person described in and who executed the foregoing instrument and acknowledged that she executed the same as her free act and deed.

Infamu Blean Maria Alsa)

Prepared by and return to:

Quicken Loans, Inc. 662 Woodward Avenue Detroit, MI 48226

Maria Bleau Notary Public of Michigan Wayne Count

Expires 07/22/2005

196533 16639 30000

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 45-11-26-476-020.000-032, 45-11-26-477-006.000-032

Land Situated in the County of Lake in the State of IN TOTAL

PARCEL NUMBER ONEX

This Document is the property of

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF 1/4) OF SECTION TWENTY-SIX, TOWNSHIP THIRTY-FIVE NORTH, RANGE NINE WEST OF THE 2ND P.M., DESCRIBED AS COMMENCING 450.9 FEET NORTH 500 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTH-EAST QUARTER OF SAID SECTION TWENTY-SIX, THENCE NORTH 398.74 FEET, THENCE WEST 200 FEET, THENCE SOUTH 398.74 FEET, THENCE EAST 200 FEET TO THE PLACE OF BEGINNING, CONTAINING, 1,756 ACRES, MORE OR LESS.

PARCEL NUMBER TWO:

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M. DESCRIBED AS COMMENCING AT A POINT IN THE CENTER OF THE PUBLIC ROAD WHICH IS 73.3 FEET NORTH AND 503 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER AND RUNNING THENCE MORTH 377.6 FEET; THENCE WEST AT RIGHT ANGELS 103 FEET; FHENCE SOUTH A CRIGHT ANGELS 450.9 FEET TO THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE SOUTH LINE AND TO THE CENTER OF SAID PUBLIC ROAD, THENCE EAST ALONG SAID SOUTH LINE AND THE CENTER OF SAID ROAD 19.45 FEET, AND THENCE CONTINUING NORTHEASTERLY ALONG THE CENTER OF SAID PUBLIC ROAD 99.9 FEET TO THE PLACE OF BEGINNING.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 6508 W 93rd Ave, Crown Point, IN 46307

Loan No: 3225194134 Borrower: James E Cebulski

COMPLIANCE AGREEMENT

In consideration of QUICKEN LOANS INC. ("Lender") modifying the first lien mortgage loan (the "Loan"), in connection with the property located at 6508 W 93Rd Ave, Crown Point, INDIANA 46307 (the "Modification"), the undersigned ("Borrower") agrees, upon request of Lender, its successors or assigns ("Note Holder"), or upon request of any person acting on behalf of Note Holder, to fully cooperate with Note Holder or such person to correct any inaccurate term or provision of, mistake in, or omission from any document associated with the Modification. Borrower further agrees to execute such documents or take such action as Note Holder or such person acting on behalf of Note Holder reasonably may deem necessary (including without limitation the correction of any such inaccuracy, mistake, or omission) as will enable Note Holder to sell, convey, seek guaranty of, or market the Modification to any entity, including without limitation an investor, the Federal National Mortgage Association, the Government National Mortgage Association, the Department of Housing and Urban Development; the Department of Veterans Affairs, or any bonding authority.

Borrower further agrees to comply with any such request within a reasonable period of time as specified by Note Holder or by such person acting on behalf of Note Holder. Failure to comply shall constitute default under the Note and Security Instrument underlying the Modification, and Note Holder may pursue its available remedies.

BY SIGNING BELOW BORROWER ACKNOWLEDGES THAT BORROWER FULLY UNDERSTANDS THIS COMPLIANCE AGREEMENT OR OTHERWISE HAS SOUGHT THE ADVICE OF COUNSEL.

Document is NOT OFFICIA

This Document is the property of the Lake County Recorder!

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, TX 75201

Recording Requested By and Return To: QUICKEN LOANS INC. SERVICING CLIENT SOLUTIONS TEAM 635 WOODWARD

DETROIT, MI 48226

Exhibit B

[Space Above This Line For Recording Data] .

Loan No: 3225194134 Borrower: James E Cebulski

Data ID: 883

Modified Interest Bearing Amount: \$219,427.63
Original Principal Amount: \$226,500.00
Modified Principal Amount: \$219,427.63

LOAN MODIFICATION AGREEMENT

(Providing for Fixed Interest Rate)

MIN: 1000390-3225194134-6

This Loan Modification Agreement ("Agreement"), made this 16th day of July, 2014, between James E Cebulski , whose address is 1508 (V 93R1 Ave Crown Point, INDIANA 46307 ("Borrower"), QUICKEN LOANS INC., 638 WOODWARD, DETROIT, MI 48226 ("Lender"), and Mortgage Electronic Registration Systems, Inc. ("MERS"), P.O. Box 2026, Flint, MI 48501-2026; 1991 E. Voorhees St, Suite C, Danville, H. 61834 tel. (838) 679 MERS ("Mortgagee"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), dated October 4, 2010 and granted or assigned to Mortgage Electronic Registration Systems, time as Mortgage of rectric solely as nominee for Lender and Lender's successors and assigns), and recorded in 10/12/2010 as Instrument Number 766928251 of the Official Records of the County Recorder Coocleres Office of LAKE COUNTY, INDIANA and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property," located at: 6508 W 93Rd Ave, Crown Point, INDIANA 46307

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

LOAN MODIFICATION AGREEMENT - Single Family - Fa

(Page 1 of 6 Pages)

Loan No: 3225194134 Data ID: 883

the real property described being set forth as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- As of July 1, 2014, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$219,427.63, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.6250%, from July 1, 2014. Borrower promises to make monthly payments of principal and interest of U.S. \$1,004.17, beginning on the first day of August, 2014, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 4.6250% will remain in effect until principal and interest are paid in full.
 - If on July 1, 2054 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by this Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.



Loan No: 3225194134 Data ID: 883

4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:

(a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and

(b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.

and that contains any such terms and provisions as those referred to in (a) above.

5. Borrower understands and agrees that:

(a) All the rights and remedies, stipulations, and conditions contained in the Security Instrument relating to default in the making of payments under the Security Instrument shall also apply to default in the making of the modified payments hereunder.

(b) All covenants, agreements, stipulations, and conditions in the Note and Security Instrument shall be and remain in full force and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Note and Security Instrument shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Note and Security Instrument, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which Lender is presently entitled against any property or any other persons in any way obligated for, or liable on, the Note and Security Instrument are expressly reserved by Lender.

(c) Borrower has no right of set-off or counterclaim, or any defense to the obligations of the Note or Security Instrument.

or Security Instrument.

(d) Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument.

(e) All costs and expenses increase by Lenter in connection with this Agreement, including recording fees, the examination, and attorneys fees, shall be paid by the Borrower and shall be secured by the Security Instrument, unless stipulated otherwise by Lender.

(f) Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement which, if approved and accepted by Tender, shall bind and instrument to the heirs executors, educifistrators, and assigns of the Borrower.

(g) "MERS" is Mortgage Electronic Registration systems due 1/12RS is a separate corporation that is acting solely as nominee for Lender and Lender's successors and assigns. MERS is the Mortgagee of record under the Security Instrument and this Agreement. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026; 1901 E. Voorhees St. Suite C, Danville, IL 61834, tel. (888) 679-MERS. MERS

(h) Any Borrower who co-signs this Agreement but did not sign the Note, is not personally obligated to pay the Unpaid Principal Balance.



LOAN MODIFICATION AGREEMENT - Single Family Control of Uniform Instrument Form 3179 1/01 (rev. 06/12)

(Page 3 of 6 Pages)

Loan No: 3225194134 Data ID: 883 - Borrower Acknowledgment -way of this 10 day of James E Cebulski acknowledged the execution of the annexed instrument. [Seal] JASON L. LYNN Porter County My Commission Expires August 5, 2017 Notary Public (Printed Name)

My commission expires: 8-5-201

County of Residence

Document is NOT OFFICIAL!

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LOAN MODIFICATION AGREEMENT - Single Family - Could the Uniform Instrument Modified by Middleberg Riddle Group Form 3175 1/07 (rev. 06/12)

(Page 4 of 6 Pages)

Loan No: 3225194134

Data ID: 883

115	Nasanura vvaikei
	Loss Mitigation Officere and Title)
Date of L	ender's Signature: 1/24/14
Mortgagee:	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC Nominee for Lender by QUICKEN LOANS INC.
Ву	
•	O MRILLA LIAMO OSCO
Its	: HSSH Secretary of MEDS (Printed Name and Title)
	(Timed Name and Time)
- I andariMortona	ee Acknowledgment -
STATE OF MICHIGAN	ee Armonien Brient -
COUNTY OF WAYNE	
Defore me, QUICKEN LOANS INC. This 20 / personally appeared by Kassardta L	natentals daly
20 4 personally appeared by Hassandra L	LAIREY 1055 mitigation officer MAThew Thompson
its A354 Secretary of Mass and instrument for Susan a Covit	acknowledged the execution of the annexed CTRONIC REGISTRATION SYSTEMS, INC.
SUSAN A CUYLE	
Notary Public Thingad Document	A A A A A A A A A A A A A A A A A A A
My Commission Frances Fet D. Co. 24 akie Co.	unty Recorder! Notary Public
action in the County of WAYNE	SUSAN A. COVLE
	(Printed Name)
(2)/2/2021	
My commission expires: 02/02/2021	Macomb County of Residence
	County of Residence
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LOAN MODIFICATION AGREEMENT - Single Family for Modified by Middleberg Filddle Group	from 3179 1/01 (rev. 06/12) (Page 5 of 6 Pages)
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Lender: QUICKEN LOANS INC.

Loan No: 3225194134 Borrower: James E Cebulski

Data ID: 883

Property Address: 6508 W 93Rd Ave, Crown Point, INDIANA 46307

LEGAL DESCRIPTION

EXHIBIT A - LEGAL DESCRIPTION

Taxid Number(s): 45-11-26-476-020.000-032, 45-11-26-477-006.000-032

Land Situated in the County of Lake in the State of IN

PARCEL NUMBER ONE:

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SEI/4 SEI/4) OF SECTION TWENTY-SIX, TOWNSHIP THIRTY-FIVE NORTH, RANGE MINE WEST OF THE 2ND P.M., DESCRIBED AS COMMENCING 450.9 FEET NORTH 500 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTH-EAST QUARTER OF SAID SECTION TWENTY-SIX, THENCE NORTH 398.74 FEET, THENCE WEST 200 FEET, THENCE SOUTH 398.74 FEET, THENCE EAST 200 FEET TO THE PLACE OF BEGINNING. CONTAINING 1.756 ACRES, MORE OR LESS.

Document is

PARCEL NUMBER TWO:

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 95 NORTH, RANGE 9 WEST OF THE 2010 P.M. DESCRIBED AS COMMENCING AT A POINT IN THE CERTER OF THE PUBLIC ROAD WHICH IS 73.9 FEET WORTH AND SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND RUNNING THENCE NORTH 377.6 FEET THENCE WEST AT RIGHT ANGELS 10.3 FEET, THENCE SOUTH AT RIGHT ANGELS 15.22 KEET TO THE SOUTH AND TO THE CENTER OF SAID PUBLIC ROAD, THENCE EAST ALONG SAID SOUTH LINE AND THE CENTER OF SAID ROAD 19.45 FEET, AND THENCE CONTINUING NORTHEASTERLY ALONG THE CENTER OF SAID PUBLIC ROAD 99.9 FEET TO THIS PLACE OF BEGINNING.

Commonly known as. 6508 W 93rd Avenue, Crown Point, IN 46307

This instrument was prepared by: Michael L. Riddle

I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by law, Michael L. Riddle, Middleberg Riddle Group.

LOAN MODIFICATION AGREEMENT - Single Family Princis Mod Uniform Instrument
Modified by Middleberg Riddle Group (Page 6 of 6 Pages)