

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 080852

2015 DEC -3 AM 9:29

MERS MIN#: 100021200001206498 PHONE#: (888) 679-6377

MICHAEL B. BROWN
RECORDER

Investor #: A73 Service#: 1093144RL1



Loan#: 2300017662

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **JEREMY P WARD AND KATHY J WARD, WIFE AND HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **238,700.00**

Dated: **SEPTEMBER 28, 2010** Recorded on: **OCTOBER 07, 2010** as Instrument No. **2010 058060** in **DRAWER: ---** at **CARD: ---**

Property Address: **9135 W 137TH PL, CEDAR LAKE, IN 46303-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **NOVEMBER 16, 2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By:

[Signature]
Charyce Harper, Assistant Secretary

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **NOVEMBER 16, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

[Signature]
Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2016**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, STEVIE MCFARLAND**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



Handwritten: 12-16
ck. 6474241
DN