## 2015 080833

2015 DEC -3 AM 9:26

STATE OF HITLASA LAKE COUNTY FILED FOR RECORD

MICHAEL B. BROWN RECORDER

|                  |                               | Space above for Recorder's use |
|------------------|-------------------------------|--------------------------------|
| Customer#: 671/1 | DT /<br>Service#: 42433874591 |                                |

Loan#: 14863716

Page 1

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HSBC MORTGAGE SERVICES INC., A DELAWARE CORPORATION, C/O HSBC FINANCE CORPORATION 26525 NORTH RIVERWOODS BLVD, METTAWA, IL 60045-0000, hereby assign and transfer to

| transfer to | Wilmington Savings Fund Society, FSB d/b/a/  |
|-------------|--|
|             | Christiana Trust, not in its individual capacity but solely                                |
|             | as trustee for the RMAC Trust, Series 2015-5T  |
|             | 500 Delaware Avenue, 11th Floor, Wilmington, DE 19801                                      |
|             | , all its right, title and interest in and to said Mortgage in the amount of \$165,000.00, |

recorded in the State of INDIANA, County of LAKE Official Records, dated JULY 06, 2006 and recorded on JULY 14, 2006, as Instrument No. 2006 061085, in DRAWER: ---, at CARD: ---. Executed by: COREY JACKSON AND KELLAUNA JACKSON (Original Mortgagor). Original Mortgagee: AMERITRUST MORTGAGE COMPANY COMPANY COMPANY. Property Address:

## 1102 WEST 84TH DRIVE, MERRILLVILLE, IN 46410-0000 FICIAL!

HSBC MORTGAGE SERVICES INC., A DEPAWARE CORPORATION, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACTLake County Recorder! Power of Attorney Record As Instrument # \_\_\_\_\_ In Book No. \_\_\_\_\_ At Page No.

By: Vice President (Name, Title): M fford

14. 3110045 2.00 Sta

\_\_\_\_14863716\_\_\_\_\_

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State of TEXAS } SS:

County of DALLAS

| On 8/14/15 Wore me the he undersigned, a Notary Public and for said Sta                                | te         |
|--|------------|
|  | bersonally |
| known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized p        | erson who  |
| executed the within instrument on behalf HSBC MORTGAGE SERVICES INC., A DELAWARE CORP                  |            |
| BY RUSHMORE LOAN MANAGEMENT SERVICES LEC, STS A FLORINE PRIFACT and acknowledged/                      | sworn to   |
| me that such the Lake County Recorder!   |            |
|  | executed   |
| the within instrument pursuant to its by-laws or a resolution of its board of directors.               |            |
| Witness my hand and official seal  |            |
| My Sein All  |            |
| Notary Public in and for said County and States DERSON   |            |
| My commission expires on: Sept 1/201   |            |
| HENRY LEWIS NEWBY, JR.<br>Notacy Public. State of Texas<br>My Commission Expires<br>September 01, 2015 |            |

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When Recorded Return to: Attn: LR Department (Cust: 671) T.D. Service Company 4000 W. Metropolitan Drive, Suite 400 Orange, CA 92868