2015 080761

STATE OF DICLANA LAKE COURTY FILED FOR RECOURTS

2015 DEC -3 AM 8: 56

MICHAEL B. BRGART RECORDER

## RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS OR TRUST DEED

1 mg

(ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned and the concellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENNIS RAY WHITFIELD A/K/A DENNIS R. WHITFIELD and their heirs, legal This Document is the property of representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 5TH day of JUNE, 2013 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2013045709 AND 2013045710 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit: LOT 26, HOMESTEAD CARDENS 2<sup>ND</sup> ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 31, PAGE 30, LAKE COUNTY, INDIANA

SEAL

INA

Together with all the appurtenances and privileges thereanto belonging or appertaining Permanent Real Estate Index Number (s): 45-07-21-203-001.005-026 Address of premises: 2916 E 4<sup>TH</sup> PLACE, HIGHLAND, IN 46322

Customer Mailing Address: 464 NORTH 475 WEST, VALAPARAISO, IN 46385

AMOUNT S-CASH \_\_\_\_\_ EHARG CHECK # OVERAGE. NON-COM aN CLERK \_\_\_\_\_

Witness our hands, this 7TH day of NOVEMBER, 2015.

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FIRST MIDWEST BANK By: 0 M ê 0 Haremia Parry Its: Vice President 2.U.C. By: Donna L. Parton **Loan Operations Officer** Its: /

This instrument was prepared by:

2061983000

First Midwest Bank` P.O. Box 9003 Gurnee, Illinois, IL 60031 S. Frazier/Box#206-15

## STATE OF ILLINOIS

**COUNTY OF LAKE** 

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that <u>Haremia Parry</u>, personally known to me to be the <u>Vice President of First Midwest Bank</u>, and <u>Donna L. Parton</u>, personally known to me to be the <u>Loan Operations Officer</u> of said backing corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

20 GIVEN under my hand and notary seal this OFFICIAL DONNA CHRA NOTARY PUBLIC - S ublic MY COMMISSION F xpires mmis SIOT -MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 **GURNEE, ILLINOIS 60031**