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2015 080692

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 DEC -3 AM 8:49

MICHAEL D. CROWNE
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

16536435

Lake, Indiana
SELLER'S SERVICING #:16536435 "CAMPOS"

MIN #: 100273100008562882 SIS #: 1-888-679-6377

Date of Assignment: December 1st, 2015
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&I BANK FSB "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: CARL B CAMPOS AND DANA M DIAZ-CAMPOS (HUSBAND & WIFE) To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&I BANK FSB "ITS SUCCESSORS AND ASSIGNS"
Date of Mortgage: 02/13/2007 Recorded: 02/22/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 015482 In the County of Lake, State of Indiana.

Property Address: 8037 DULUTH ST, HIGHLAND, IN 46322

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$174,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&I BANK FSB "ITS SUCCESSORS AND ASSIGNS"
On December 1st, 2015

By: Jill Kinsell
JILL KINSELL, Assistant Secretary



AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 61013
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

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STATE OF Florida
COUNTY OF Hillsborough

On December 1st, 2015, before me, ANGELA JOHNSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared JILL KINSELL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

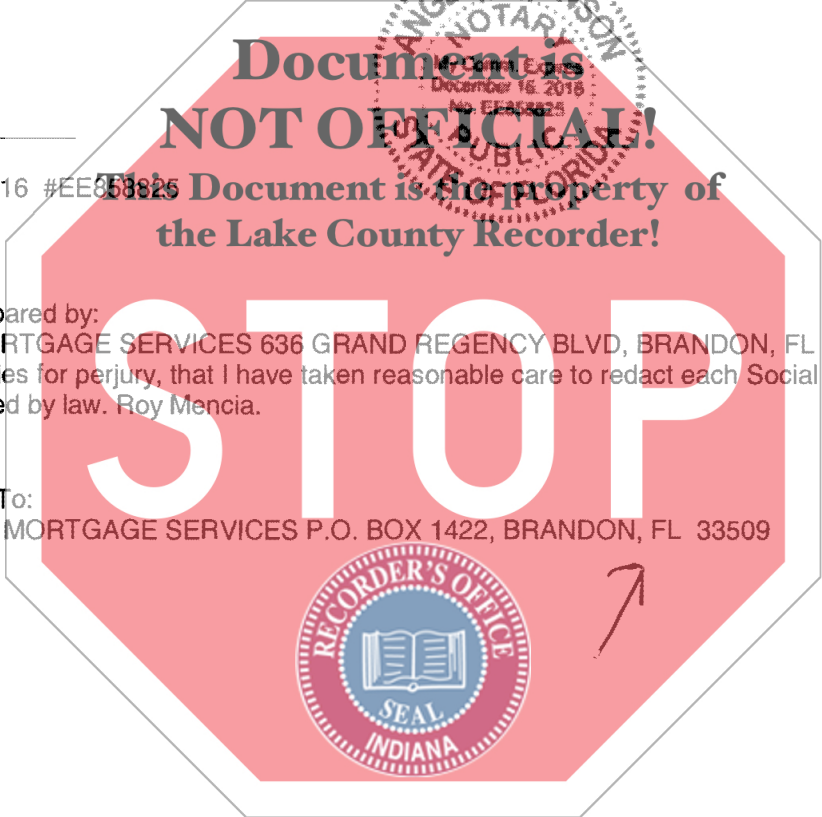
WITNESS my hand and official seal,



ANGELA JOHNSON
Notary Expires: 12/16/2016 #EE853825



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This instrument was prepared by:
Roy Mencia, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 800-333-7023
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Roy Mencia.

When Recorded Return To:
ASSIGNMENTS, HSBC MORTGAGE SERVICES P.O. BOX 1422, BRANDON, FL 33509