2015 080409

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 DEC -2 AM 8: 44

MICHAEL B. BROWN RECORDER

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1076729343



ASSIGNMENT OF MORTGAGE

| FOR GOOD AND VALUABLE CONSIDERATION, the su | ifficiency of which is hereby acknowledged, the undersigned, |
|--|--|
| FOR GOOD AND VALUABLE CONSIDERATION, the SUMORTGAGE ELECTRONIC REGISTRATION SYST | EMS, INC. AS NOMINEE FOR RELIANCE FIRST |
| CAPITAL LLC. ITS SUCCESSORS AND ASSIGNS. | WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI. |
| 48501-2026, (ASSIGNOR), (MERS Address: 1901 E Voor does convey, grant, assign, transfer and set over the described | hees Street, Shite C, Danville, IL 61834) by these presents |
| does convey, grant, assign, transfer and set over the described | Mortgage with all interest secured thereby, all liens, and any |
| rights due or to become due thereon to JPMORGAN O ADDRESS IS 700 KANSAS LANE, MC 8000, MONRO | HASE BANA, NATIONAL ASSOCIATION, WHOSE |
| ASSIGNS (ASSIGNEE) | |
| Said Mortgage is dated 96/09/2010, and made by MATT | the property of |
| DECISTRATION SYSTEMS INCASSIONALISE TOP | HEW LESNIEWSKI to MORIGAGE ELECTRONIC |
| REGISTRATION SYSTEMS, INC AS NOMINEE FOR AND ASSIGNS and recorded in Book n/a, Page n/a and I | nstrument # 2010 034801 in the office of the Pecorder of |
| LAKE County, Indiana. | institute of the Recorder of |
| Dated on//////////// | |
| MORTGAGE ELECTRONIC REGISTRATION SYST | EMS INC AS NOMINEE FOR DELIANCE PIDST |
| CAPITAL LLC, ITS SUCCESSORS AND ASSIGNS | EWIS, INC. AS NOWINEE FOR RELIANCE FIRST |
| on The Best Tib be comboned in the rabbidity | |
| | |
| By: Chalene Thio | |
| Charlene 4Brown | |
| | |
| ASST. SECRETARY | William Control of the Control of th |
| STATE OF LOUISIANA PARISH OF OUACHITA | SON |
| On 11/10/20 (MM/DD/YYYY), before the app | regret to Marle Man y Bandala to ma |
| personally known, who did say that he/she/they is/are th | ASSE SECRETARY OF MORTGAGE ELECTRONIC |
| REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RE | TANCE FIRST CADITALLIC ITS SUCCESSORS AND |
| ASSIGNS and that the instrument was signed on benalf of the | corporation (or association) by outhority from its board of |
| directors, and that he/she/they acknowledged the instrument to | he the free act and deed of the corneration (or association) |
| directors, and that hersiter they acknowledged the historical | po the free act and deed of the corporation (of association). |
| A American | |
| Musela Ruth Payne | ANGELA RUTH PAYNE |
| Angela Ruth Payne | OUACHITA PARISH, LOUISIANA |
| Notary Public - State of LOUISIANA | LIFETIME COMMISSION |

Commission expires: Upon My Death

Document Prepared By: JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203 JPCAS 393232097 -- CHASE MIN 100778800001471367 MERS PHONE 1-888-679-6377 MERS Mailing Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T0415114017 [C-1] FRMIN1



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