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MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 1000312-1180925825-8 PHONE#: (888) 679-6377

Customer#: 1/2 Service#: 17926A51



Page 1

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 6101 CONDOR DRIVE SUITE #200, MOORPARK, CA 93021-0000, all its right, title and interest in and to said Mortgage in the amount of \$93,762.00, recorded in the State of INDIANA, County of LAKE Official Records, dated SEPTEMBER 17, 2008 and recorded on OCTOBER 09, 2008, as Instrument No. 2008 069990, in DRAWER: ---, at CARD: ---. Executed by: EVERETT WATTS AND MARIAN WATTS, HUSBAND AND WIFE (Original Mortgagor). Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS. Property Address: 6930 DELAWARE ST, MERRILLVILLE, IN 46410-0000.

Date: 11/13/15

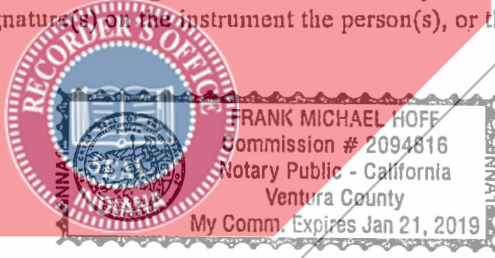
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

This Document is the property of
the Lake County Recorder!

By: (Name, Title): Christopher Santana Assistant Secretary

State of California }
County of Ventura } ss.

On 11/13/15 before me, Frank Michael Hoff, Notary Public, personally appeared Christopher Santana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.



(Notary Name): Frank Michael Hoff
My commission expires: 1/21/19

THIS INSTRUMENT WAS PREPARED BY: SERGIO TORRES - OLD REPUBLIC, P.O. BOX 250 ORANGE, CA 92856, (714) 385-3500

RECORDING REQUESTED BY:
And When Recorded Mail To: OLD REPUBLIC, P.O. BOX 250, ORANGE, CA 92856

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EXHIBIT 'A'

TITLE ORDER 02-15046874 / WATTS

**Document is
NOT OFFICIAL!**

Permanent Parcel Number: 45-42-15-106-007-000-030

**This Document is the property of
the Lake County Recorder!**

LOT 1 IN BLOCK 1 IN PART 2 OF MERRILL HEIGHTS SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT
BOOK 28 PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STOP

