STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 079749

2015 DEC -1 AM 9: 34

MICHAEL B. BROWN RECORDER

Our #12-3343F

WARRANTY DEED

THIS INDENTURE WITNESSETH, that MidFirst Bank, (Grantor), CONVEYS AND WARRANTS to Secretary of Housing and Urban Development, his successors and assigns, (Grantee), Grantee's mailing address: c/o Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

NOT OFFICIAL!

LOT 20 AND THE NORTHS 12 OF LOT 21, BLOCK 4, BIVERTON PACK SUBDIVISION, AS SHOWN IN PLAT BOOK 17, PAGE 18, LAKE COUNTY, INDIANA. RECORDER!

Commonly known as: 2652 Lawrence Street, Lake Station, IN 46405

Parcel #: 45-09-17-330-040.000-021

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly appointed officers or representatives of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor or otherwise, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done.

DULY ENTERED FOR TAXATION SUPPLIED FOR TAXATION SUPPLIED FOR TRANSPICATION SUPPLIED FOR TRANSPICATION SUPPLIED FOR TRANSPICATION SUPPLIED FOR TRANSPICATION SUPPLIED FOR TAXATION SUPPLIED FOR TAXATIO

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d. 25813

	Our #12-3343F	
IN WITNESS WHEREOF, Grantor has executed this deed this 23 day of	Tuly , 20 14.	
(SEAL) ATTEST: By: MidFirst B. By: My	ank Ld Buw	
Heather Jay The FIRST T	had Burr	
Its: Asst. Secretary I ocurrent is First Vi	(Printed) ce President	
(Title) NOT OFFICIAL!	(Title)	
STATE OF Oklahoma This Description is the property of	f	
COUNTY OF Oklahoma the Lake Transity Recorder!		
Before me, a Notary Public in and for said County and State, personally appear	red Thad Burr and	
Heatha Jay the First Vice President and Asst. Secretary response who acknowledged the execution of the	foregoing Deed for and on behalf	
of said Grantor, and who, having been duly sworn, stated that the representations there	in contained are true.	
Witness my hand and Notarial Seal this 23° day of 304y 2014		
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Ted S	noddy , Notary Public	
Work Work Note	SNODDY ry Public	
My Commission expires: County of Residence:	Oklahoma Expires 03/05/16	

This Instrument is prepared by Matthew L. Foutty, Attorney at Law.
"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Matthew L. Foutty

Send tax statements to grantee at:	After Recording, Return to:
HUD	FOUTTY & FOUTTY, LLP
c/o Michaelson, Connor & Boul	Attorneys at Law
4400 Will Rogers Parkway, Suite 300	155 East Market Street, Suite 605
Oklahoma City, OK 73108	Indianapolis, IN 46204-3219

