STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 079711

2015 DEC - | AM 8: 37

MICHAEL B. BROWN RECORDER

When Recorded Mail To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68481782

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOHN J. KARSON AND MISTY L. KARSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, dated on 04/30/2004, and recorded in Instrument # 2004 036930 of LAKE County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on _/2015 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS Document is

By:

NOT OFFICIAL! Kara Ervin ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on ____/2015 (MM/DD/YYYY), by Kara Ervin as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ulli Danielle Kennedy

Notary Public - State of FLORIDA Commission expires: 06/26/2017

Danielle Kennedy Notary Public State of Florida My Commission # FF031287 Expires June 26, 2017

This Instrument Was Prepared By: E.Lance/NTC, 2100 Att. 19 North, Palm Harbox, FL 34683 (800)346-9152

GTSRC 393322249 6@ 100015700036171201 MER3 PHONE 1-888-679-6377 MERS Mailing Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026 MI 48501-2026 DOCR T0415112007 [C-1] RCNIN1

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