2015 079691

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 DEC -1 AM 8: 35

MICHAEL B. BROWN RECORDER

Return to: Document Recording Services P.O. Box 3008 Tallahassee, FL 32315-3008

()

[Space Above This Line For Recording Data]

Original Recording Date: October 02, 2007 Loan No: 604377804
Original Loan Amount: \$81,717,00 AFHA Case Number: IN1518407734703
MIN Number: 100015700082493699

This Document of LOANEMORFIGATION RAGREEMENT

This Loan Modification Agreement ("Agreement"), made this 13th day of October, 2015, between FRANCISCO HERNANDEZ, JR. and SHERRY L. HERNANDEZ whose address is 3744 DURBIN ST, GARY, IN 46408 ("Borrower") and NATIONSTAR MORTGAGE LLC which is organized and existing under the laws of The United States of America, and whose address is 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 ("Lender"), and Mortgage Electronic Registration Systems, Inc. ("MERS"), and has an address and telephone number of 1901 E. Voorhees Street, Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS, ("Mortgagee"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated September 25, 2007 and recorded in Book/Liber N/A, Instrument No: 2007 178231, of the Official Records (Name of Records) of LAKE County, IN (County and State, or 2007 178231, of the Official Records (Name of Records) of LAKE County, IN (County and State, or 2007 178231, in the Official Records (Name of Records) of LAKE County, IN (County and State, or 2007 178231, in the Official Records (Name of Records) of LAKE County, IN (County and State, or 2007 178231, in the Official Records (Name of Records) of LAKE County, IN (County and State, or 2007 178231, in the Official Records (Name of Records) of LAKE County, IN (County and State, or 2007 178231, in the Official Records (Name of Records) of LAKE County, IN (County and State, or 2007 178231, in the Official Records (Name of Records) of LAKE County, IN (County and State, or 2007 178231, in the Official Records (Name of Records) of LAKE County, IN (County and State, or 2007 178231, in the Official Records) of LAKE County Instrument and defined therein as the "Property", located at

3744 DURBIN ST, GARY, IN 46408, (Property Address)

the real property described being set forth as follows:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF LAKE, STATE OF INDIANA: LOT 19 IN RIDGE ROAD ACRES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 68, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):



* 6 D 4 3 7 7 8 C HUD MODIFICATION AGREEMENT 8300h 11/12



(page 1 of 6)

122

- 1. As of **October 1, 2015**, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. **\$81,736.55**, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.000%, from October 1, 2015. Borrower promises to make monthly payments of principal and interest of U.S. \$390.22, beginning on the 1st day of November, 2015, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on October 1, 2045 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may have any remedies permitted by the Security Instrument without further notice or demand on Borrower.

- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this can but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by



* 6 0 4 3 7 7 8 0 HUD MODIFICATION AGREEMENT



(page 2 of 6)

this Agreement.

7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

Damain Magazzet 1	(Seal)
FRANCISCO HERNANDEZ. JR Borrower	(Ocal)
Thing I Hunards	(Seal)
SHERRY L. HERNANDEZ -Borrower Document 18	
NOT OFFICIAL! [Space Below This Line For Acknowledgments]	
State of Indiana the Lake County Recorder!	
County of	
Before me, a Notary Public in and for said County and State, personally appeared FRANCIS HERNANDEZ. JR. and SHERRY L. HERNANDEZ, who acknowledged the execution of the mortgage, and who, having been duly sworn, stated that any representations therein contain	foregoing
Witness my hand and Notarial Seal this 3 day of 00086, 2015.	
County of Residence: SPER	
My Commission/ Expires on: Macual La Salar	Official Seal" ; orah C. Gifford
Signature: Resident	oran C. Gillord iblic, State of Indiana i of Jasper County, IN, nmission expires
Printed: SERRA COMPANIE MA	rch 14, 2023
O MOIANA MENTE	



* 6 0 4 3 7 7 8 0 HUD MODIFICATION AGREEMENT



(page 3 of 6)

NATIONSTAR WORT	SAGE LLC		
ву:	wa White		_(Seal) - Lender
Name:	ncaushto		_, ,
Title: Assistant Secre	tary		
. //.	alic		
Date of Lender's Signa			
	[Space Below This	Line For Acknowledgments] _	
The State of TX County of Dallas			
Before me Asa personally appeared _	Habibija Frica White	/Notary Public (name/title c	of officer) on this day nt Secretary of Nationstar
Mortgage LLC known	to me (or proved to me or	the oath ofity card or other document)) to	or through
person whose name is	subscribed to the forego	ng instrument and acknowledge	ged to me that he executed
the same for the purpo	ses and consideration the	rein expressed.	Sec 10 1110 that he executed
Given under my hand a	This Documen	day of Vovemont is the property of	A.D., 2015.
	the Lake C	Signature of Officer Notary Public	le a
My Commission expire	s: 10/9/17	Title of Officer	
		AZR/	A HABIBIJA
		Notary Pub My Comp Octob	mission Expires per 09, 2017
		SEAL WOLAND	







(page 4 of 6)

Private hito tricacetico 11/17/15
Mortgage Electronic Registration Systems, Inc - Nominee for Lender
Title: Assistant Secretary [Space Below This Line For Acknowledgments]
The State of TX County of Dallas
Before me
or through (sescription of identity card or other document)) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed
This Document is the property of the Lake County Public Trile of Officer My Commission expires: My Commission Expires My Commission E







(page 5 of 6)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature

Printed Name

8950 CYPRESS WATERS BLVD COPPELL, TX 75019

Document is OFFICIAL

This Document is the property of the Lake County Recorder!





(page 6 of 6)