

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 073556

2015 OCT 30 PM 3: 33

MICHAEL B. BROWN
RECORDER

SWORN STATEMENT AND NOTICE
OF INTENTION
TO HOLD MECHANIC'S LIEN

GRANTEE: KM&N Properties, LLC.
421 W. Lincoln Hwy.
Scherverville, IN. 46375

And all others concerned.
YOU ARE HEREBY NOTIFIED that I (we) intend to hold a mechanic's lien on the following described real estate:

Heritage Falls Subdivision Phase 1, Lot 75, an addition to the Town of Lowell being a Subdivision of Part Section 15, Township 33, Range 9 West of the Second Principal Meridian, according to the Plat thereof, recorded in Plat Book 102, Page 34, in the Office of the Recorder of Lake County, Indiana

Property# 45-19-15-479-001.000-038

Commonly know as: 17133 Paul Revere Pky., Lowell, IN. 46356

Together with all of the improvements there on the amount claimed by lienor for which he holds the above named persons liable is \$ 14798.00 (FOURTEEN THOUSAND SEVEN HUNDRED AND 00/100) and is for work done and/or materials furnished by lienor for the improvement of the above described real estate within the last sixty (60) days. The undersigned individually executing this instrument, having been duly sworn upon his oath, under the penalties of perjury hereby states that Claimant intends to hold a Mechanic's Lien upon the above described real estate and that the facts and matters set forth in the foregoing statement are true and correct

EXECUTED this 28th day of October, 2015

Price Point Builders, LLC.

BY: *Jack B. Stauffer*
Jack B. Stauffer, (Vice President)

STATE OF INDIANA)
COUNTY OF LAKE) SS



Before me, a Notary Public in and for said County and State, personally appeared Jack B. Stauffer on behalf of Price Point Builders, LLC. and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements contained therein are true and correct.

WITNESS my hand and notarial seal this 28th day of October, 2015

Janet F. Hardiman
Janet F. Hardiman
A Resident of Lake County, IN
My commission expires: 6/10/2016

THIS INSTRUMENT PREPARED BY:
Price Point Builders, LLC.
Jack B. Stauffer, Vice President

*P.O. Box 1343
Crown Point, IN.
46308*

I have taken reasonable care to redact each social security number in this document, Unless required by law.

Janet F. Hardiman

AMOUNT \$ 13
CASH CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON - COM _____
CLERK nr