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## LIMITED POWER OF ATTORNEY (REAL ESTATE)

I, James Hawk, Manager of WPH Development, LLC, Lake County, State of Indiana, being at least 18 years of age and mentally competent, do hereby designate <u>Todd C. Kleven</u> and his agents and/or employees of Lake County, State of Indiana, as my true and lawful attorney-in-fact.

### I. POWERS AND PURPOSES

The above name attorney-in-fact shall have authority with respect to real property transactions by result to Ind. Code § 30-5-5-2, pertaining to the transaction real estate described below, situated in Lake County, State of Indiana.

# Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

SOCT 30 PH 1:

MICHAEL B. BROW

RECORDER

The address of such real estate is commonly known as 8910 E 109th Avenue Crown Point, in 46307

described by the attached legal description (the "Real Estate") and shall be construed so as to effectuate this purpose. This authority shall include, bywey of illustration and not limitation, the power:

To make, draw and indorse promissory notes, checks or bills or exchange pertaining to the Real Estate and to waive demand, presentment, protest, notice of protest, and notice of non-payment of all such instruments;

To make and execute any and all contract pertaining to the Real Estate;

To receive and to demand all sums of money, debts, dues, accounts, bequests, interest and demands pertaining to the Real Estate which are now or shall hereafter become due or payable to us and to compromise, settle or discharge the same;

To bargain for, contract concerning, buy, sell, encumber and in anyway and manner, deal with personal property located upon or pertaining to the Real Estate; and,

To execute any and all documentation necessary to effectuate the transactions described above, including, but not limited to, closing statements, instruments of conveyance and supporting documentation, certifications, acknowledgements, and like instrument.

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### II. EFFECTIVE DATE AND TERMINATION

This power of attorney shall be effective: (select appropriate provision)
as of the date it is signed
as of the 19 day of OCTOBER . 2015
upon the determination that I am disabled or incapacitated, or no longer capable of managing my affairs prudently. My disability or incapacity, for this purpose, may be established by the certificate of a qualified physician stating that I am unable to manage my affairs.
B. My disability or incompetence (select appropriate provision): (shall) (shall not) affect or terminate this Power of Attorney.
C. This power of attorney shall terminate: (select appropriate provision)
upon my incapacity  NOT OFFICIAL!
upon the 31 day of This Document is the property of
upon the execution and recordation with the Recorder's Office of the County where the Real Estate is located a written revocation hereof.
III. RATIFICATION AND INDEMNIFICATION
I/We hereby ratify and confirm that all my attorney-in-fact shall do by virtue hereof. Further, I/We agree to indemnify and hold harmless any person who, in good faith, acts under this Power of Attorney or transacts business with my attorney-in-fact in reliance upon this Power, without actual knowledge of its revocation.
IN WITNESS WHEREOF, I We have hereunto set my our frand(s) and seal(s) this 19 day of , our ,
Printed: James Halak Printed
STATE OF INDIANA ) ) SS:
COUNTY OF )
Before me, a Notary Public in and for said County and State, personally appeared

### PROPERTY ADDRESS:

## 8910 EAST 109 TH AVENUE CROWN POINT, IN 46307

#### LEGAL DESCRIPTION:

Part of the Southeast Quarter of Section 4 Township 34 North, Range 7 West of the Second Principal Meridian: More particularly described as follows: Commencing at a point on the South line of said Southeast Quarter being 310 feet East of the Southwest Corner of said Southeast Quarter, thence North Parallel to the West line of said Southeast Quarter a distance of 1,687.72 feet to a line 300 feet South of and parallel to the North line of the South Half of the Northwest Quarter and Southeast Quarter; thence East on said last described line a distance of 1,019,48 feet to the East line of the West Half of the Southeast Quarter; thence South on said East line a distance of 363.81 feet to the North line of South Half of the Southeast Quarter; thence East on said North line a distance of 280,50 feet to be East line of West 17 rods of the Southeast Quarter of the Southeast Quarter; thence South on said East line of said West 17 rods a distance of 608.30 feet to a point 720 feet of the South line of said Southeast Quarter; thence West on a line 720 feetNorth of and parallel to the South line of Southeast Quarter, a distance of 380 feet; thence South on a line 99.5 feet West of and parallel to the East line of the Southwest Quarter of the Southeast Quarter a distance of 720 feetto the South line of said Southeast of peginning, in Lake County, Indiana. Quarter, thence West on said line a distance of 920.9 feet to the place of beginning, in Lake County, Indiana EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL. Part of the Southwest Quarter of the Southeast Quarter of Section 4 Formship 24 North, Renge 7 West of the Second Principal Meridian: More particularly described as follows: Commencing at the Southeast corner of Society Section (Commencing at the Society Section (Comme Southeast Quarter; thence Yorth 50 degrees 21 minutes 19 seconds West along the South line of said Section 4 a distance of 99.50 feet to the place of beginning, dience continue. Partie degrees 29 minutes 19 seconds Southeast Quarter; thence North West along said South line, 620.60 flees the action of the degrees Penninger I begonds East parallel with the West line of said Southwest Quarter of the Southeast Quarter 300,00 feet to a point of curve, thence Northeasterly along a curve that is concave to the Southeast with a radius of 417.32 feet, a tangent of 420.00 feet and a deflection angle of 90 degrees 22 minutes a distance of 658.20 feet to a point of langent; hence South 89 degrees 21 minutes 19 seconds East parallel to the South line of said Section a distance of 199.86 feet to a line that is parallel to and 99.50 feet. West of the East line of said Southwest Quarter of the Southeast Quarter; thence South 00 degrees 16 minutes 01 seconds West, along said parallel line a distance of 720.00 feet to the place of beginning in Lake County. Indiana, excepting therefrom the South 40 feet thereof. ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: The South 40,00 feet of the following described parcel: Part of the Southwest Quarter of the Southeast Quarter of Section 4 Township 34 North. Range 7 West of the Second Principal Meridian; More particularly described as follows: Commencing at the Southeast corner of Southwest Coarter of the Southeast Quarter: thence North 89 degrees 21 minutes 19 seconds West along the work line of 4 a distance of 99.50 feet to the place of beginning; thence continue North 89 degrees 21 minutes 10 seconds West along said South line, 620.00 feet; thence North 08 degrees 16 minutes #7 seconds East charled with the West line of said Southwest Quarter of the Southeast Quarter 300,60 feet to a point of curve, thence Northeasterly along a curve that is concave to the Southeast with a radius of 417.32 lear, a steep of 430.00 feet and a deflection angle of 90 degrees 22 minutes a distance of 658-20 feet to a point of present share South 89 degrees 21 minutes 19 seconds East parallel to the South line of said Section a distance of 199.86 feet to a line that is parallel to and 99.50 feet West of the East line of saidSouthwest Quarter of the Southeast Oxarter; thence South 00 degrees 16 minutes 01 seconds West, along said parallel line a distance of 720.00 feet to the place of beginning in Lake County, Indiana,

PARCEL NO.: 45-17-04-451-002.000-047