

2015 065931

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2015 SEP 24 AM 11:12
MICHAEL B. BROWN
RECORDER

15081213 1072

WARRANTY DEED

THIS INDENTURE WITNESSETH that JACK R. CRANCE, of Lake County, in the State of Indiana, CONVEYS AND WARRANTS to, THERESA MANN, of Lake County, in the State of Indiana, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Commonly known as: 11682 Broadway, Crown Point, IN 46307
Parcel#: 45-16-09-476-016.000-042

THE WEST 82.00 FEET OF THE EAST 189.67 FEET OF THE NORTH 20.0 FEET OF THE SOUTH 121.7 FEET OF LOT 3 IN PRINCETON TOWNHOMES, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 95, PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

- Subject to: 1) Taxes, Easements, Covenants and restrictions of record;
- 2) All legal highways and rights-of-way;
- 3) Ditches and drains, and rights therein;
- 4) Zoning Ordinances;
- 5) Subject to building lines, easements, covenants and restrictions of record, if any;
- 6) Possible Municipal and/or Sewer Assessments levied by the City/Town of Crown Point;
- 7) Subject to the rights of way for drainage tiles, ditches, feeders, swails and laterals, if any;

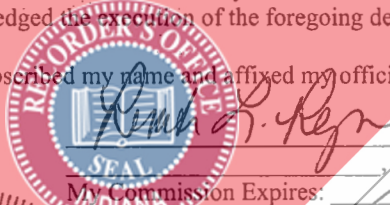
Dated this 10 day of Sept 2015



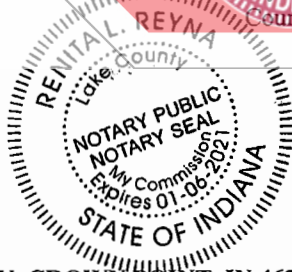
STATE OF IN)
COUNTY OF Lake) SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 10 day personally appeared JACK R. CRANCE, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.



My Commission Expires: _____
County of Residence: _____



2015 073492
2015 OCT 13 10 30 AM 11:09
MICHAEL B. BROWN
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
SEP 22 2015
JOHN E. PETALAS
LAKE COUNTY AUDITOR

Mail to
PRISM TITLE
1011 E. Touhy Ave. #350
Des Plaines, IL 60018

This Instrument Prepared By:
Nathan D. Vis, Attorney
Blachly Tabor Bozik & Hartman
56 S. Washington Street, Suite 401
Valparaiso, IN 46383
PH: 219/464-1041

MAIL TO: 11682 BROADWAY, CROWN POINT, IN 46307
Grantee's Mailing Address to which the tax statement should be mailed under I.C. 6-1.1-22-8.1

Grantee's Street Address or Rural Route Address

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. No legal opinion has been rendered during the preparation of this Deed.

OCT 30 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

Judy Kaczmarek

015571

1 Red
\$17.00
M.E
@ASH

* Re-recording to correct legal description.

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: _____

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#0136B