COUNTY OF LAKE

2015 073424

ATE OF INDIANA FILED FOR RECORD

2015 OCT 30 AM 10: 55

## AFFIDAVIT OF SURVIVORSHIP

MICHAEL B. BROWN RECORDER

Robert Priesol ("Affiant"), being duly sworn upon his oath deposes and says:

- 1. That the Affiant is the son of Theresa Priesol and was born on December 6, 1945.
- 2. That the Affiant resides in Lake County, State of Indiana.
- That Theresa Priesol ("the Decedent") acquired title on November 17, 1960 along with 3. Anthony Priesol (Husband) as husband and wife, to certain real estate by warranty deed legally described as follows:

es, and adjacent to Lincoln Street of the Southerly half division, in the City of Hammond, as per plat thereof, the Office of the Recorder of Lake County, Indiana.

1003 Reese Avenue, Whiting, Indiana 46394 and commonly known as:

Parcel Number: 45-03-07-131-021.000-023

- That the marital relationship which existed between Theresa Priesol ("the Decedent") and 4. Anthony Priesol (Husband) continued unbroken from the time they so acquired title to said real estate until the death of Anthony Priesol on May 31, 1999 at which time Theresa Priesol ("the Decedent") acquired title to said real estate.
- 5. That a copy of the death certificate of Anthony Priesol, Husband, showing he predeceased Theresa Priesol on May 31, 1999, is attached hereto and made a con affidavit by reference.
- That a copy of the death certificate of Theresa Priesol ("the Decedent"), showing her day 6. of death to be January 10, 2013 is attached hereto and made a copy of this affidavit by reference.
- 7. That all debts, estate and inheritance taxes, funeral expenses, and expenses of the last illness of Anthony Priesol (Husband) have been fully paid and satisfied.
- 8. That the undersigned makes this affidavit for the purpose of showing that the said real estate became vested in, Theresa Priesol ("the Decedent") on May 31, 1999 and so that the County Recorder and County Auditor will show on their records that the above described rea estate became vested solely in Theresa Priesol on May 31, 1999.
- That the said Theresa Priesol, ("the Decedent"), never remarried after the death of her 8 2015 husband, Anthony Priesol on May 31, 1999.

JOHN E. PETALAS LAKE COUNTY AUDITOR

ROBERT PRIESOL

ΌF

**NOTARY** 

| STATE OF INDIANA | )     |
|------------------|-------|
|                  | ) SS: |
| COUNTY OF LAKE   | )     |

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared, Robert Priesol, who being first duly sworn by me upon an oath, states that the facts alleged in the foregoing Affidavit of Survivorship are true.

WITNESS MY HAND AND SEAL this 6th day of October 2015.

MANUAL CONNER OF FICHOTARY PUBLIC Notary Public Seel OF FICHOTARY PUBLIC Notary Public Seel OF Research Public Place of Indiana Take County Was 28 2023 The Public NAME REPORTED NAME

**PUBLIC** 

County of Residence: Lake

My Commission Expires: May 28, 2023

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

This instrument prepared by and after recording return to:

Joseph L. Curosh, Jr. – Attorney Number 3473-45 Joseph L. Curosh III- Attorney Number 27074-45 Curosh & Curosh 1532- 119<sup>th</sup> Street Whiting, IN 46394

Mail tax bills to:

Robert Priesol 1347 – 119<sup>th</sup> Street Whiting, IN 46394 TENTION ESTATE: The Social Security # is a requested by this state agency in order to the its statutory responsibility. Disclosure untary and there will be

S CERTIFIES THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE

| e its statutor | y this state ag<br>y responsibilit<br>will be no per   | ly. Disclosure            | is II   | NDIANA S                       | TATE DEP                    | ARTMENT C                  | OF HEA   | LTI . HAMMO!                  | IE COPY OF DE<br>ND HEALTH DEI | ATH ON FILE WITH THE<br>PARTMENT.          |  |
|----------------|--|---------------------------|---|--------------------------------|-----------------------------|----------------------------|--|-------------------------------|--------------------------------|--|--|
| al No          | 460  |                           | ,,  | C                              | CERTIFICAT                  | TE OF DEAT                 | Н  | Cram II.                      |                                | - De junition o                            |  |
|                |  |                           |   | CONFIDENTIAL PE                | R IC 16-1-19-3              |                            |  | Dete last                     | ued Hammon                     | d Health Commissioner                      |  |
| E/PRINT<br>IN  |  | NAME (Fire) M             | G.  | PRIESO                         | OL                          | 2 SEX                      | ALE  | 6:00A                         | MAY 31                         |  |  |
| MANENT         | 4. *SOCIAL SEC   | URITY NUMBER              | 50  | AGE -Lest Birthday<br>(Years)  | Sh UNDER I YEAR             | Se UNDER I DAY 6           |  |                               |                                | and State or Foreign Country)              |  |
| CK INK         | 80 WAS DECED   | DENT                      | AN YEAR   | LAST SERVED IN                 | Months Days                 | Hours Minutes              |  | 28,1913                       | WHITING                        | , INDIANA                                  |  |
|                | A US VETER   | TANT                      | USA   | RMED FORCES                    | HOSPITAL [] Inpe            |                            | OTHER  | ATH (Check only one S         |                                |  |  |
|                | 96 FACILITY NA   | AME (If not institut      |   | N/A                            | U ERVO                      | Dutpatient DOA             |  | ATION OF DEATH                | 9d COUNTY OF                   | DEATH                                      |  |
| DENT           | 1003 REESE AV  |                           |   | UR                             | l l                         | НАММО                      |  | LAK                           |                                |  |  |
|                | 10 MARITAL STATUS (Speedy) MARRIED   |                           | SURVIVING SPOUSE (If wide give maiden rame) THERESA RII |                                | MADCIV                      | Jone during most of        | DECEDENT S USUAL OCCUPATION fore during most of working life Do no |                               | 126 KIND OF BUSIN              |  |  |
| ٠,             | 130 RESIDENCE—STATE  |                           | 13b COUNTY  |                                | 13c CITY TOWN OR            | <del></del>                | LATOR  | d STREET AND NUME             |                                | AMOCO OIL COMPANY                          |  |
|                | INDI   |                           | <u> </u>  | AKE                            | HAMMON                      | D(WHITING                  | 1  |                               |                                | UE   |  |
|                | 13. ZIP CODE<br>46394  | 13i INSIDE CIT            | Y LIMITS  | 14 CITIZEN OF<br>WHAT COUNTRY  | ' X(X(₁₀ □                  |                            |  | -American Indian<br>White etc |                                | DENT'S EDUCATION highest grade completed   |  |
|                | 10001  | 13g ON A FAR              |   | U.S.A.                         | Mexican Puerto I            | ican etc)                  | WHI!   |                               | lementery/Secondary (          | (0 12) College (1 4 or 5 + )               |  |
| NTS            |  | AME (First Middle         | Løst)   |                                | Docu                        | ment                       | HERS NAME (F   | rist Middle Maiden Sur        | name)                          | <u> </u>                                   |  |
|                |  | TS NAME (Type)            | -Cheth  | -/ NIC                         | PRIESOL                     | M                          | ARX  |                               | MUDRO                          |  |  |
| TNAME          |  | THER                      |   | PRIESOL                        | 1003                        | REESE, W                   | HITING   | IN 463                        |                                | WIFE                                       |  |
|                | 21a METHOD O   |                           |   |                                | DE WATER PLACE              | E OF DISPOSTIQUENT         | perty.   | matery or 21c                 | : LOCATION-Cay or              | Tawn State                                 |  |
|                | Donation   | ☐ Cremetion ☐ Other (Spec |   | ovel from Statehe              | Lake Co                     | HYCY Recb<br>ST: JOHN      | rder!<br>CEMET   | ERY                           | IAMMOND                        | , INDIANA                                  |  |
| OSITION        | 220 EMBALMER   |                           |   |                                | 226 EMBALMER                |                            | 23 \   | WAS DEATH REPORTE             |                                | ,  |  |
|                | <u></u>  | RTIN                      | A.  | DYBEL                          |                             | .019456                    |  | No Ves                        |                                |  |  |
|                | AN SIGNATURE   | TO A                      | TAL   |                                | 745                         | LICENSE/NUMBER             | BAR  | AN & SO                       |                                | FDH83007267                                |  |
|                | (M   | um                        | 7-  | egui                           | F                           | DE01019456                 | 1235   | -119TH, Y                     | HITING,                        | IN 46394                                   |  |
|                | 26 PARTI   |                           |   | or complications that cause of |                             | mer nonspecific terms such | as cardiac or res  | pretory .                     |                                | Approximate<br>Interval Between            |  |
|                | IMMEDIATE CAL  |                           |   | Cere                           | brat :                      | 1013colar                  | - a  | cc, den                       | +                              | Onset and Death                            |  |
| E OF           | disease or conditi<br>resulting in death)  |                           |   | OUE TO C                       | OR AS A CONSEQUEN           |                            | Fair   | une                           |                                |  |  |
| •              | Conditions if any  |                           | ,   | DUE                            | OR AS A CONSCIUEN           | CE OF 1                    |  |                               |                                |  |  |
|                | stating the underly<br>cause lest .  | Aruđ                      | C   | DUE TO (                       | OR AS A CONSEQUEN           | CE OFI                     |  |                               |                                |  |  |
|                |  |                           | d   |                                |                             | FALL                       |  |                               | <del></del>                    |  |  |
|                | PART II Other s  | gnificant condition       | s - Conditio  | ne contributing to deeth       | but not previously stated   | DIANA PREGN                | ECEDENT  |                               | D7 A                           | VERE AUTOPSY FINDINGS<br>VAILABLE PRIOR TO |  |
|                |  |                           |   |                                |                             | POSTPARTUM? (Yes or no)    |  |                               | OF DEATH? (Yes or no)          |  |  |
|                | 29a. CERTIFIER  (Chart part)  (Chart part) |                           |   |                                |                             |                            |  |                               |                                |  |  |
|                | one) HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time date and place and due to the cause(s) as stated           |                           |   |                                |                             |                            |  |                               |                                |  |  |
|                | 29h SIGNA EMB  | E AMO TILLE OF            |   | On the basis of examin         | netion and/or investigation | in my opinion death occur  |  | ete and place and duay        | 3 C C                          | ner as stated                              |  |
| FIER           | 2  | 1/2/1                     | 1   | [ ]                            | Mille                       | :e2()_                     |  | 5/107                         | -/                             | NB 1, 1999                                 |  |
|                | l .  |                           |   |                                | OF DEATH (ITEM 26) (        | ,,,                        | *****  | ***                           |                                | VANA 46000                                 |  |
|                |  | FICERS SIGNATI            |   | BERG, W                        | שלים, סטעט                  | ПОНМУИ У                   | ARMOR  | , HAMINIC                     | <del></del>                    | IANA 46320 TE FILED (Month Day Year)       |  |
| -R<br>-        |  |                           |   | Z/L                            | anblini)                    | Memu                       | da W   | 1,D.                          |                                | nel, 1999.                                 |  |
|                | 33 MANNER OF   | DEATH                     |   | 348 DATE OF INJU               |                             | L L                        | WORK?  | 34d DESCRIBE HOW              | INJURY OCCURRED                |  |  |
|                | ☐ Netural  | Pending Investigation     | n   |                                |                             |                            |  |                               |                                |  |  |
|                | Accident   | Could not                 |   | 34n PLACE OF INJ               | URY—Al home farm stri       | set factory office .       | 341 LOCA   | NON (Street and Number        | er or Rural Route Numb         | er City or Town State)                     |  |
|                | ☐ Homicide   | Determmed                 |   | Solony die 150                 |                             |                            |  |                               |                                |  |  |
|                | 34g DATE PRO   | NOUNCED DEAD              | (Month D  | ey Year) 34h MQT               | OR VEHICLE ACCIDENT         | 'Yes or not If yes spec    | dy driver passer   | nger pedestrian etc           |                                |  |  |



## INDIANA STATE DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

| Local No 00   | <u>0106</u>                       | EDR No                              | EDR No 000000300596                |                                      |                   | State No 001280            |                          |   |  |  |  |
|---|-----------------------------------|-------------------------------------|------------------------------------|--------------------------------------|-------------------|----------------------------|--------------------------|---|--|--|--|
| Decedent's Legal Name (First, Middle, Las   | t)                                | 1a. N                               | laiden Name (If fe                 | male)                                |                   | 2. Sex                     | 3. Time O                | Death 4. I                                  | Date Of Death (Month/Day/Year)                         |  |  |
| THERESA A PRIESOL   | •                                 | RIMA                                | RCIK                               |                                      |                   | FEMALE                     |                          | 3 PM  | 01/10/2013   |  |  |
| 5. Social Security Number 6a. Age - Yrs   | 6b. Under 1 Year 6c.              | Under 1 Month 6d. Und               | er 1 Day 6e.                       | Under 1 Hour 7                       | 7. Date of Bi     | rth (Month/Da              | y/Year) 8. B             | rthplace (City and S                        | State or Foreign Country)                              |  |  |
| 96  | Months Da                         | ys Hours                            | Minu                               | ites                                 | 06                | /13/1916                   | ZB                       | OROVA, LO                                   |  |  |  |
| 9. Ever in U.S. Armed Forces? 10. If De   | ath Occurred in A Hospital:       |                                     |                                    | If Death Occurre<br>tospice Facility |                   | e Other Than<br>ent's Home |                          | me/Long-term Care                           | Facility   |  |  |
| ☐ Yes ☒ No ☐ Unknown ☐ Inpat  | ient 🔲 Emergency Depart           | tment Outpatient 🔲 Dead             |                                    | Other (Specify)                      | M Deced           | one or route               |                          | mior congruenti care                        | , i dailing  |  |  |
| 11. Facility Name (If Not Institution, Give Street and Number)  |                                   |                                     |                                    |                                      |                   |                            |                          |   |  |  |  |
| 1003 REESE AVENUE  12. City Or Town, State, And Zip Code  |                                   |                                     |                                    | 13. County Of I                      | Death             |                            | 1                        | 4. Marital Status At                        | Time Of Death  |  |  |
| Maria and an age  |                                   |                                     |                                    |                                      |                   |                            |                          | Married Marr                                | ied, But Separated  Divorced<br>Never Married  Unknown |  |  |
| WHITING, IN, 46394 15. Surviving Spouse's Name  |                                   | 15a (If Wife)                       | Give Maiden Last I                 | LAKE<br>Name                         | 1 16.             | Decedent's U               | Jsual Occupatio          |   | Kind Of Business/Industry                              |  |  |
|   |                                   | 1                                   |                                    |                                      |                   |                            |                          |   |  |  |  |
| 18. Residence - State   | 18a. Cou                          |                                     | - 14                               | 8b. City Or Town                     |                   | MEMAK                      | ER                       | OW  | /N HOME  |  |  |
| io. Residence - State   |                                   |                                     |                                    | -                                    |                   |                            |                          |   |  |  |  |
| INDIANA  18c. Street And Number   | LAKE                              |                                     | ]W                                 | HITING                               |                   | . 184                      | Apt. No.                 | 18e. Zip Code                               | 18f. Inside City Limits?                               |  |  |
| Too. Subdiving Named  |                                   |                                     |                                    |                                      | _                 |                            | , ripe ite.              |   | ⊠ Yes □ No   |  |  |
| 1003 REESE AVENUE   |                                   |                                     |                                    |                                      |                   |                            |                          | 46394                                       |  |  |  |
| 19. Decedent's Education  | 20. De                            | cedent Of Hispanic Origin           | cum                                | enti                                 | edent's Rac       |                            |                          | •   |  |  |  |
| 9TH - 12TH GRADE; NO DIPI   | OMA NOT                           | HISPANIC                            | 1 (19.11                           | White to theirs Name (Fire           | and Adiabates 1   | -                          |                          | 23a Mother                                  | 's Maiden Last Name                                    |  |  |
| 22. Father's Name (First, Middle, Last)   |                                   | NOT                                 |                                    | TOTHER'S NAME (FIR                   |                   |                            |                          | 23a, MOUTO                                  | S (Naidell Last Hullio                                 |  |  |
| JOSEPH RIMARCIK   |                                   |                                     | SUS                                | SAN RIMAR                            | RCIK              |                            | -                        | RIMARC                                      | IK   |  |  |
| 24. Informant's Name  |                                   | a. Relationship To Decede           |                                    | Mailing Address                      | _                 | <b>~</b>                   |                          |   |  |  |  |
| MR ROBERT J PRIESOL   | S                                 | <sup>o</sup> the Lake               | Coulit                             | 7,119THS                             | Red E             | WHITING                    | 3, IN 4639               | 4   |  |  |  |
| 25a. Method Of Disposition  |                                   | f Disposition (Name Of Ce           | 25, Place Of L<br>metery, Cremator | y, Other Place)                      | 25c. Locati       | on - City, Town            | n, And State             | <del></del>                                 |  |  |  |
| ■ Burial  | intombment                        |                                     |                                    |                                      |                   |                            |                          |   |  |  |  |
| Other (Specify):  | ST JOHN                           | CEMETERY                            |                                    |                                      | HAMMO             | OND, IN                    |                          |   |  |  |  |
| 26. Was Coroner Contacted? 27   | . Name And Complete Add           | fress Of Funeral Facility           |                                    |                                      |                   |                            |                          | 278   | . Funeral Home License Number:                         |  |  |
| ⊠ Yes □ No B  | ARAN & SON INC                    | . 1235 119TH ST                     | REET. WHI                          | TING. IN 40                          | 6394              |                            |                          | FH  | 183007267  |  |  |
| 27b. Signature Of Indiana Funeral Service Li<br>MARTIN A. DYBEL , BY ELEC   | censee:                           |                                     |                                    |                                      |                   |                            | cense Number (<br>019456 | Of Licensee):                               |  |  |  |
|   |                                   | Cause Of D                          | eath (See Instr                    |                                      |                   |                            |                          |   | Approximate  |  |  |
| 28. Part I. Enter The Chain Of Events -<br>Such As Cardiac Arrest, Respiratory Arr  | Diseases, Injuries, Or Co         | omplications - That Direct          | tly Caused The D                   | leath, Do Not En                     | nter Termina      | il Events<br>ne Cause Or   | 1                        |   | Interval: Onset<br>To Death                            |  |  |
| A Line. Add Additinal Lines if Necessar   | y. 1                              |                                     |                                    |                                      |                   |                            |                          |   |  |  |  |
| Immediate Cause (Final Disease Or Co  | ndition Resulting In Death        | ) A. <u>MYOCAF</u>                  | RDIAC INFARCT                      | ION O                                | Due to (Or As A C | onsequence Oi):            | <del></del>              |   | SECONDS  |  |  |
| Sequentially List Conditions. If Any. Lea   | ading To The Cause Liste          | d On B. CORO                        | ARY ARTERY DI                      | SEASE                                |                   | <del> </del>               |                          |   | YEARS  |  |  |
| Sequentially List Conditions, If Any, Lea<br>Line A. Enter The Underlying Cause (D<br>The Events Resulting In Death) Last | isease Or Injury That Initi       |                                     |                                    |                                      | Due to (Or As A C | onsequence On:             |                          |   | YEARS  |  |  |
| The Events Resulting in Death J East  |                                   | C. ARTERIO                          | OSCLEROSIS                         |                                      | Due to (Or As A C | onsequence Of);            |                          |   | TEARS  |  |  |
|   |                                   | D                                   | SEA1                               | 3                                    |                   |                            |                          |   |  |  |  |
| Part II. Enter Other Significant Conditions Con   | tributing to Death But Not I      | Resulting in The Underlying         | Cause Givin in P                   |                                      |                   | Autopsy Perfo              |                          | Yes Domplete The Cause                      | No Of Pooth?   |  |  |
| CEREBRAL VASCULAR ACCIDENT 31. Did Tobacoo Use Contribute To Death?   | 32. If Female:                    |                                     | - Cumu                             | III.                                 | 3u. Were see      |                            | 3. Manner Of D           |   | Of Death? Yes No .                                     |  |  |
| ☐ Yes ☐ Probably ☒ No ☐ Unknown   | Not Pregnant W                    | fthin Past Year D Prognant At 1     | Time Of Death No                   | l Prognant, Bid Bregnan              |                   | or Death                   | Naturat St.H             | micide : Accide                             | ent Pending Investigation                              |  |  |
| 34. Date Of Injury (Month/Day/Year)   | Not Pregnant, 8<br>35. Time Of In | ut Pregnant 43 Days To 1 year Befor | Beath Un                           | lury (E.G., Deced                    | ent's Home        | Construction               | StellRestauran           | ould Not Be Determ                          | ined 37. Injury At Work?                               |  |  |
| and the same of many (managed), read,   |                                   | ,,                                  | 00. 1.000 07.                      | LAKE                                 | 30°14.E.          | EVIEW BLE                  | THENT                    | مرايد المرادة المالية                       | ☐ Yes ☐ No   |  |  |
| 38. Location Of Injury - State  | 38a. City Or To                   | wn                                  | 38b. Street &                      |                                      |                   |                            |                          | 38c. Apt. No.                               | 38d. Zip Code  |  |  |
| <b> </b> : .  |                                   |                                     |                                    |                                      |                   | JAN I                      | L a 2013                 |   | 7. C.              |  |  |
| 39. Describe How Injury Occurred  |                                   |                                     | J                                  | <del></del>                          | 1                 | 4                          | . If Transporta          | ion Injury, Specify:<br>Passenger Pedestria |  |  |  |
|   |                                   |                                     |                                    |                                      | - Sept            |                            | Driver/Operator _        | Lassender   Lassestur                       | In Coner (Speciny)                                     |  |  |
| 41. Signature, Of Person Certifying Cause (<br>HERBERT ALAN JONES, B)   |                                   | IGNATURE                            |                                    |                                      | . '               | 42. Certifier              | (Check Only O            | ne) Coroner                                 | ☐ Heath Officer  |  |  |
| 43. Name, Address And Zip Code Of Person  |                                   |                                     |                                    |                                      |                   |                            | 44. License              |   | 45. Date Certified                                     |  |  |
| HERBERT ALAN JONES , 929 RIDGE ROAD SUITE 7, MUNSTER, IN 46321  |                                   |                                     |                                    |                                      |                   | 020                        |                          |   | 01/11/2013   |  |  |
| 48. Additional Funeral Service Provider: 47. *Akas:   |                                   |                                     |                                    |                                      |                   |                            |                          |   |  |  |  |
| 48. Signature of Local Health Officer:  |                                   |                                     |                                    |                                      |                   | . For Registr              | rar Only - Date          | Filed (Month/Day/)                          | l -  |  |  |
| SUSAN W. BEST, VIA ELECTRONIC SIGNATURE  AMENDMENT TO CERTIFICATE OF DEATH (E   |                                   |                                     |                                    |                                      |                   | JAN 14 2013                |                          |   |  |  |  |
| Amendment to depth losts of destition of distinct   |                                   |                                     |                                    |                                      |                   |                            |                          |   |  |  |  |
|   |                                   |                                     |                                    |                                      |                   |                            |                          |   |  |  |  |
|   |                                   |                                     |                                    |                                      |                   |                            |                          |   |  |  |  |