

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 30 AM 9:45

MICHAEL B. BROWN
RECORDER

2
2015 073394

Recording Requested By:
Bank of America
Prepared By: Carlos A. Rivas
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 16485193295849791

Property Address:
10434 Pinnacle Street
Crown Point, IN 46307-6307

IN0-AM34103758 10/14/2015 GN0801E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

**Re-recording of instrument number 2015 057325 recorded on 08/24/2015 in order to correct the assignee name.

For Value Received, BANK OF AMERICA, N.A., the holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICES, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: BANK OF AMERICA N.A.
Borrower(s): THOMAS ANUNSON AND VICTORIA ANUNSON, HUSBAND AND WIFE

Date of Mortgage: 1/15/2010

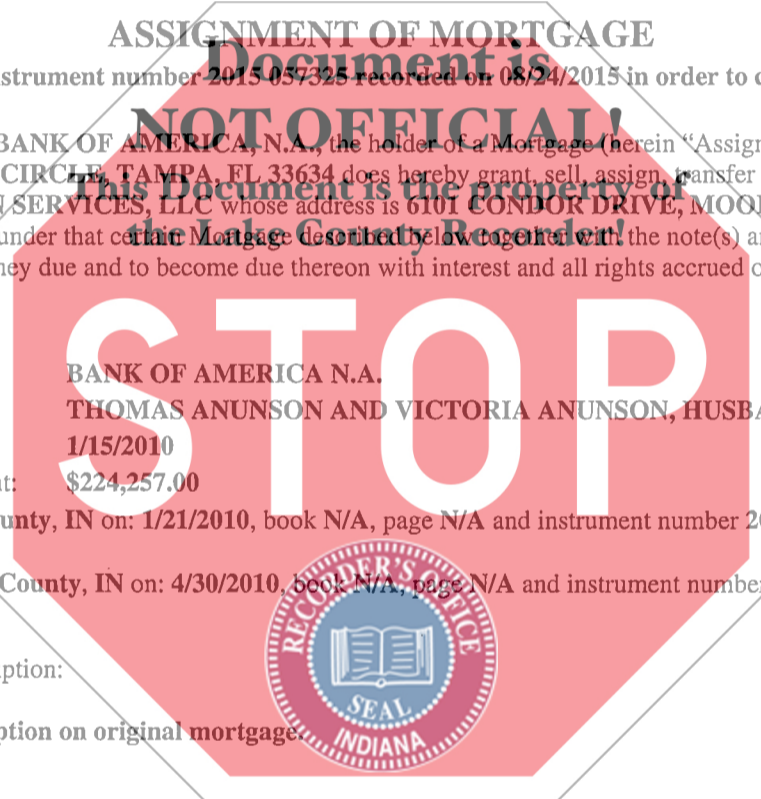
Original Loan Amount: \$224,257.00

Recorded in Lake County, IN on: 1/21/2010, book N/A, page N/A and instrument number 2010 003686

ReRecorded in Lake County, IN on: 4/30/2010, book N/A, page N/A and instrument number 2010 024917

Property Legal Description:

Refer to legal description on original mortgage.



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 15 2015


BANK OF AMERICA, N.A.

By:
Michelle McHenry, Assistant Vice President

1-ref#
OK. 15-
4916813
DN

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this OCT 15 2015, by Michelle McHenry, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA, N.A.. He/she is personally known to me or has produced _____ as identification.


Notary Public: Audrey Lucas
My Commission Expires: 6/21/2019

