

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 073391

2015 OCT 30 AM 9:44

MICHAEL B. BROWN  
RECORDER

Investor #: HSS Service#: 1080435RL1



Loan#: 9902242404S

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ~~JOSE M AGUIRRE~~

Original Mortgage: INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY

Original Mortgage Amount: 3,400.00

Dated: SEPTEMBER 03, 2013 Recorded on: SEPTEMBER 12, 2013 as Instrument No. 2013 066813 in DRAWER: --- at CARD: --- and Re-Recorded on: OCTOBER 21, 2013 as Instrument No. 2013 078118,

Property Address: 3924 CAMERON AVE, HAMMOND, IN 46327-0000

County of LAKE, State of INDIANA Recording Date 11/26/2013 Inst No. 2013 088055

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on OCTOBER 20, 2015

INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

By:   
Charyce Harper, Officer

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of OCTOBER 20, 2015, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Officer of INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood  
My Commission Expires: 02/24/2017



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, KIMBERLY A HILE - US BANK (KY)

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

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6408523  
BN  
1.00 CASH