2015 073390

STATE OF INDIANA AKE COUNTY FILED FOR RECORD

2015 OCT 30 AM 9: 44

MICHAEL B. BROWN RECORDER

Investor #: N90 Service#: 1059340RL1

Loan#: 9904000814

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original-Mortgagor: DENNY E LOTT AND MAY-GATHERINE HILL

Original Mortgagee: LAKE MORTGAGE COMPANY, INC

Original Mortgage Amount: 27,550.00

Dated: JULY 18, 1985 Recorded on: JULY 30, 1985 as Instrument No. 813453 in DRAWER: --- at CARD: ---

Property Address: 3822 HEMLOCK ST, EAST CHICAGO, IN 46312-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on OCTOBER 16, 2015

INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA

HOUSING FINANCE AUTHORITY BY/U.S. BANK NA AS AUTHORIZED AGENT

Charyce Harper, Officer

This Document is the property of the Lake County Recorder!

State of County of KENTUCKY DAVIESS } ss.

On this date of OCTOBER 16, 2015, before me the undersigned authority, personally appeared Charyce

Harper, personally known to me to be the person whose name is subscribed as the

Officer of INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date beremabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Wortgage, 4801 Frederica Street P.O. Box 20005 Qwensboro, KY 42304, KIMBERLY A HILE - US BANK (KY)

CINDY WOOD

Recording Requested By:

U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005

Owensboro, KY 42304

de 12:02486