

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 073389

2015 OCT 30 AM 9:44

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100392493410001268 PHONE#: (888) 679-6377

Investor #: K35 Service#: 1075115RL1



Loan#: 9902242267

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ~~DELORES BROWN, AN UNMARRIED WOMAN~~

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: 147,184.00

Dated: **AUGUST 28, 2013** Recorded on: **SEPTEMBER 09, 2013** as Instrument No. **2013 065528** in DRAWER: --- at CARD: ---

Property Address: **2927 W 83RD LANE, MERRILLVILLE, IN 46410-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **OCTOBER 16, 2015**

~~MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS~~



By:   
Charyce Harper, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **OCTOBER 16, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Cindy Wood**

My Commission Expires: **02/24/2017**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, STEVIE MCFARLAND - US BANK (KY)**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304**

12.   
ck. 6402409  
DW