

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 OCT 30 AM 9:44

MICHAEL B. BROWN  
RECORDER

2015 073388

MERS MIN#: 100021278849360453 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1078119RL1



Loan#: 7884936045

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SANDRA A THAYER (SEPARATED)

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 130,959.00

Dated: NOVEMBER 10, 2009 Recorded on: NOVEMBER 23, 2009 as Instrument No. 2009 077804 in DRAWER: --- at CARD: ---

Property Address: 2215 N DELAWARE PKWY, MUNSTER, IN 46321-0000

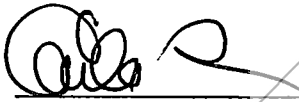
County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on OCTOBER 19, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

By:   
Carla Froehlich, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of OCTOBER 19, 2015, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Kristy Johnson  
My Commission Expires: 12/11/2016



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, JENNIFER CAMPBELL - US BANK (KY)

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

12-1-E  
ok. 6405119  
BW