

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 078887

2015 OCT 30 AM 9:44

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100272635115688386 PHONE#: (888) 679-6377

Investor #: K14 Service#: 1074866RL1



Loan#: 6850559057

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ~~HARRY G LIAPIS AND ROSA M LIAPIS, HUSBAND AND WIFE~~

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: 292,226.00

Dated: **SEPTEMBER 03, 2014** Recorded on: **SEPTEMBER 12, 2014** as Instrument No. 2014-055021 in DRAWER: --- at CARD: ---

Property Address: 2701 HOWARD CASTLE DR, DYER, IN 46311-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **OCTOBER 19, 2015**

~~MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS~~



By:

Carla Froehlich, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **OCTOBER 19, 2015**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public **Kristy Johnson**  
My Commission Expires: 12/11/2016



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 2005 Owensboro, KY 42304, STEVIE MCFARLAND - US BANK (KY)**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

*Handwritten notes:*  
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6405048  
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