

2015 073340

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT 30 AM 9: 30

MICHAEL B. BROWN RECORDER

## CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:7140082855 "PETERSEN"
SELLER'S LENDER ID#: DCR15698.1
OLD SERVICING #: 30761704

MIN #: 100024200010101612 SIS #: 1-888-679-6377

Date of Assignment: October 6th, 2015

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2006-6, ASSET-BACKED CERTIFICATES SERIES 2006-6 at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL\_33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. is at 1904 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DEBRA A PETERSEN, A MARRIED WOMAN TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 10/10/2005 Recorded: 10/27/2005 in Book/Reel/Libert N/A Page/Folio: N/A as Instrument No.: 2005 094684 In the County of Lake, State of Indiana.

Property Address: 8918 BLAINE PLACE, CROWN POINT, IN 46307

Legal: NA

THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS TO CORRECT THE ASSIGNOR ON THE ASSIGN

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$359,650.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

1)

Karen Smith

, Assistant

Secretary

\*JAY\*JAYGMAC\*10/06/2015 12:39:01 PM\* GMAC40GMACA000000000000004742986\* INLAKE\* 7140082855 INSTATE\_MORT\_ASSIGN\_ASSN \*KS\*KS1GMAC\*

15:00 15:00 # 044048

On 0 2015	lowa Black Hawk, before me, lowa persona	Brandy Berns	, a Notāry Püblic in a <b>Kara Salik</b> , Ass dence) to be the person(s)		Black Hawk in cretary, personally
subscribed to the wif	hin instrument and a and that by his/her/t	acknowledged to me t heir signature on the	dence) to be the person(s) that he/she/they executed the instrument the person(s), or	he same	in his/her/their
Brandy Ber Notary Expires (5 / 2	B~5	Document OT OFF	BRANDY BERNS COMMISSION NO.786691 MCCOMMISSION EXPIRES TOUTOBER 28, 2017  ICIAL!		
			he property of	(This	area for notarial seal
I affirm, under the pedocument, unless re When Recorded Re	prepared by: /EN LOAN SERVICI enalties for perjury, t quired by law. Karer	nat I have taken reas a Smith.	E, IDAHO FALLS, ID 8340	Social Se	
		EAL SEAL MOIAN			
			After recording, please of Manley Deas Kochals P.O. Box 16502 Columbus, OH 4321 File Number:	o 5028	