

2015 073333

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 OCT 30 AM 9:28

MICHAEL B. BROWN  
RECORDER

**AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 412651 (P)

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **PROVIDENCE BANK & TRUST**, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 7/10/2008, executed by **DONALD J PETROVIC AND BEVERLY C PETROVIC, husband and wife**, as mortgagor(s), and **PROVIDENCE BANK & TRUST**, as mortgagee, to secure payment of the sum of \$191,300 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 7/17/2008, in Book N/A, Page N/A, Document No. 2008 051448 has been fully paid and discharged; that **PROVIDENCE BANK & TRUST** was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

**LEGAL:** Lot 126 in **Prairie Trails Phase III, as per plat thereof**, recorded in Plat Book 94 Page 91, in the Office of the Recorder of Lake County Indiana

Parcel No. 009-09-11-034-1012

Commonly known as 9757 ROBINSON STREET, DYER IN 46311

DATED: 10/9/2015

Loan # 2061786

**PROVIDENCE BANK & TRUST**

BY:

*Brian Thompson*  
Brian Thompson, Vice President Authorized Signor  
for **PROVIDENCE BANK & TRUST**

STATE OF WASHINGTON )  
County of Spokane )

On 10/9/2015, before me, the undersigned Notary Public in and for the State of WASHINGTON, duly commissioned and sworn, personally appeared **Brian Thompson, Vice President Authorized Signor for PROVIDENCE BANK & TRUST**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public  
State of Washington  
Shauna L. Gilbertson  
Commission Expires 02-25-2017

*Shauna L. Gilbertson*  
NOTARY PUBLIC in and for the State of WASHINGTON  
My commission expires: 2/25/2017

Prepared by:  
Debi Baumgartner  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216

\$12.00  
M.E.  
#51066