

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 073292

2015 OCT 30 AM 9:11

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #: 0089774244 "Mullins"

MICHAEL B. BROWN
RECORDER

MIN #:100196399006407629 SIS #: 1-888-679-6377

Date of Assignment: October 1st, 2015
Assignor: Mortgage Electronic Registration Systems, Inc. at P.O. Box 2026, Flint, MI 48501-2026
Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Avenue, Suite 3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: Cedric J Mullins, a single man To: Mortgage Electronic Registration Systems, Inc. as nominee for Guaranteed Rate, Inc. Its Successors and or Assigns
Date of Mortgage: 11-07-2014 Recorded: 11-12-2014 as Instrument No. 2014071201, Book/Reel/Liber N/A, Page/Folio N/A In the County of Lake, State of Indiana.

NOT OFFICIAL!

Property Address: 6865 Van Buren Pl, Merrillville, IN 46410

This Document is the property of

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage having an original principal sum of \$134,518.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc.

On 10/9/15

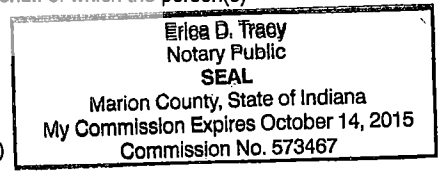
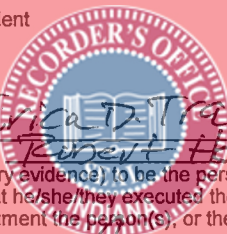
By: Robert Hess
Robert Hess, Vice President

STATE OF IN
COUNTY OF Hamilton

On 10-9-15 before me, Erica D. Tracy, a Notary Public in and for in the State of IN personally appeared Robert Hess, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument (the person(s)), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Handwritten signature]



(This area for notarial seal)

This instrument was prepared by:
James Minshall, Freedom Mortgage Corporation, 10500 Kincaid Drive, Fishers, IN, 46037 (855) 690-5900
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. James Minshall.

iMortgage Services LLC
When Recorded Return To: 2570 Boyce Plaza Road
Pittsburgh, PA 15241

Corporation, 10500 Kincaid Drive, Fishers, IN 46037

*10/1/2015 4:02:39 PM*3646602*33446604*1906*INSTATE_MORT_ASSIGN_ASSN

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 307849
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM E