

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 073288

2015 OCT 30 AM 8:42

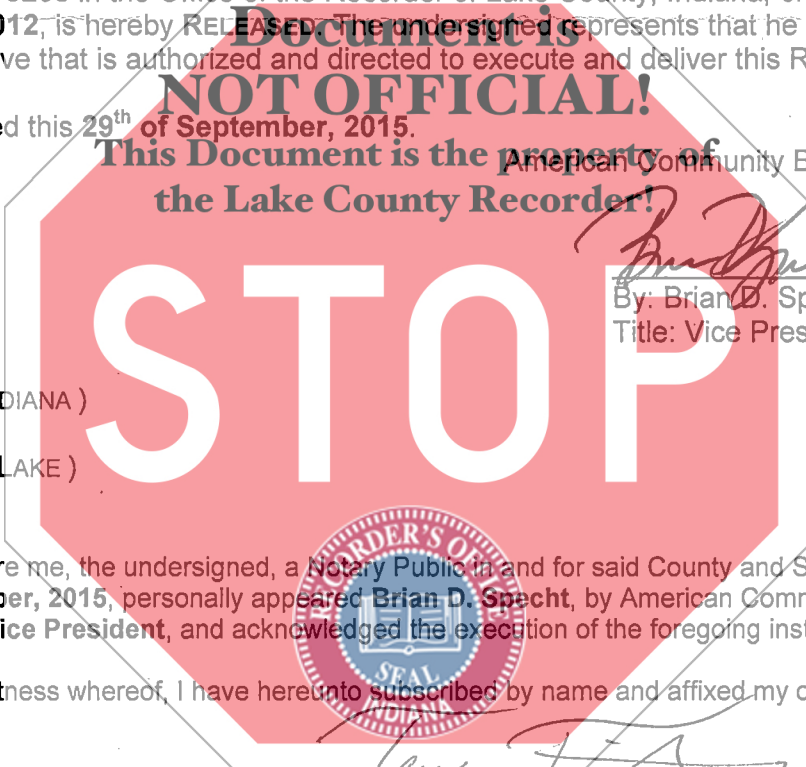
MICHAEL B. BROWN  
RECORDER

RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Townhouses of Columbia, LLC** on **18<sup>th</sup> of October, 2012**, securing the principal sum of **\$79,998.07** Dollars, which Mortgage was duly recorded as Document No. **2012 075268** in the Office of the Recorder of Lake County, Indiana, on **26<sup>th</sup> of October, 2012**, is hereby ~~RELEASED~~. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **29<sup>th</sup> of September, 2015**.

**This Document is the property of American Community Bank of Indiana the Lake County Recorder!**



*Brian D. Specht*  
By: **Brian D. Specht**  
Title: Vice President

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **16<sup>th</sup> day of October, 2015**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

*Taylor Triemstra*  
Taylor Triemstra, Notary Public  
A Resident of Lake County

**TAYLOR TRIEMSTRA**  
**NOTARY PUBLIC**  
**SEAL**  
**LAKE COUNTY, STATE OF INDIANA**  
**MY COMMISSION EXPIRES APRIL 21, 2023**  
**COMMISSION NO 686974**

My Commission Expires:  
**04/21/2023**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



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