

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 073282

2015 OCT 30 AM 8:42

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Townhouses of Columbia, LLC** on **18th of October, 2012**, securing the principal sum of **\$79,998.07** Dollars, which Mortgage was duly recorded as Document No. **2012 075267** in the Office of the Recorder of Lake County, Indiana, on **26th of October, 2012**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **29th of September, 2015**.

NOT OFFICIAL!
This Document is the property of American Community Bank of Indiana the Lake County Recorder!



By: **Brian D. Specht**
Title: **Vice President**

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



Before me, the undersigned, a Notary Public in and for said County and State, this **16th day of October, 2015**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Taylor Triemstra, Notary Public
A Resident of Lake County

TAYLOR TRIEMSTRA
NOTARY PUBLIC

My Commission Expires:
04/21/2023

SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES APRIL 21, 2023
COMMISSION NO 666974

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

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