

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 073280

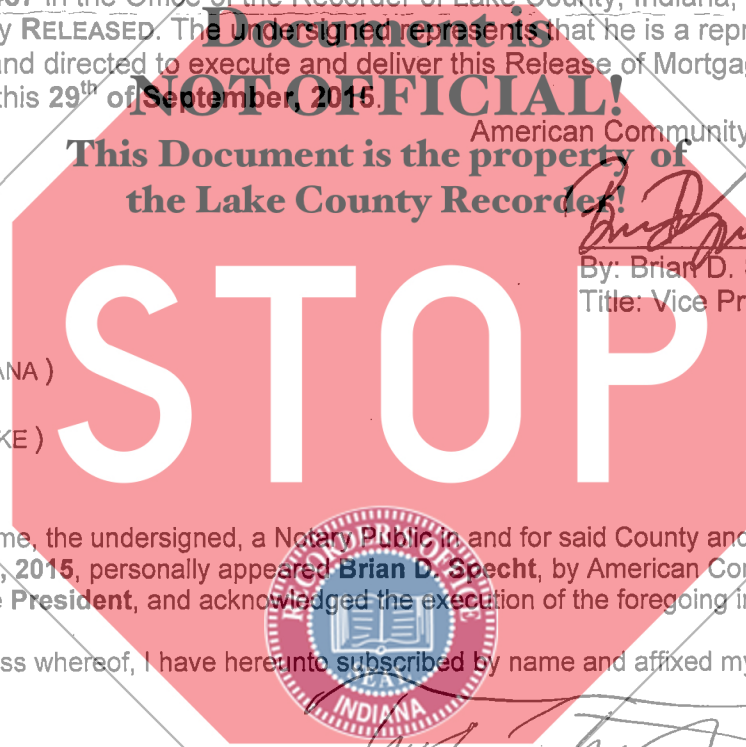
2015 OCT 30 AM 8:42

MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Townhouses of Columbia, LLC** on **29<sup>th</sup> of June, 2010**, securing the principal sum of **\$869,554.46** Dollars, which Mortgage was duly recorded as Document No. **2010 038487** in the Office of the Recorder of Lake County, Indiana, on **6<sup>th</sup> of July, 2010**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this 29<sup>th</sup> of September, 2015.



**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

By: *Brian D. Specht*  
Title: Vice President

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **16<sup>th</sup> day of October, 2015**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

*Taylor Triemstra*  
Taylor Triemstra, Notary Public  
A Resident of Lake County

TAYLOR TRIEMSTRA  
NOTARY PUBLIC  
SEAL

My Commission Expires:  
**04/21/2023**

LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES APRIL 21, 2023  
COMMISSION NO 666974

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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