

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 073279

2015 OCT 30 AM 8:42

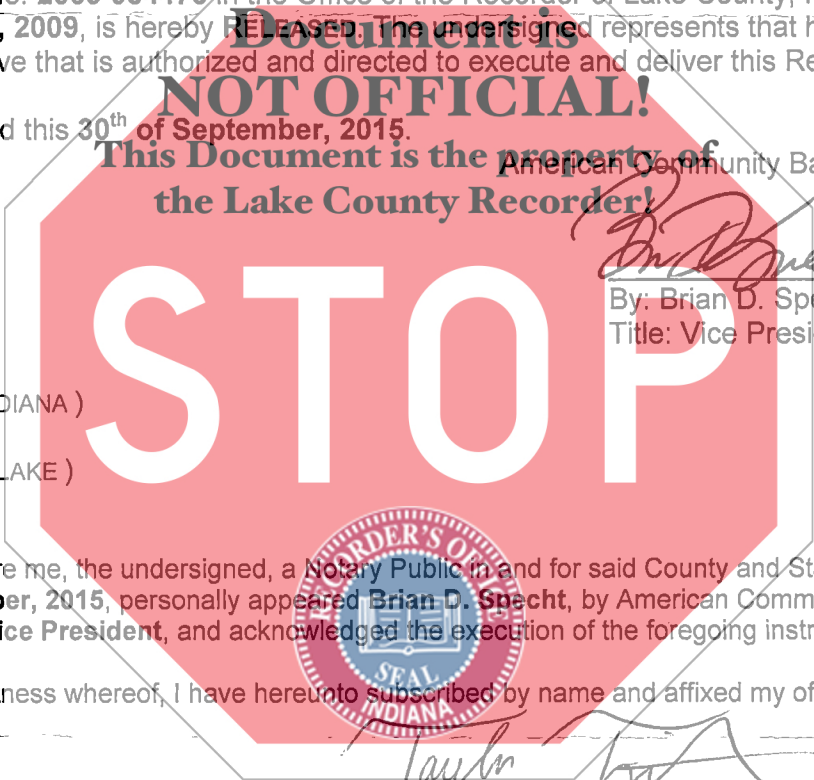
MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Todd C. Williams and Cari K. Williams** on **15th of April, 2009**, securing the principal sum of **\$341,000.00** Dollars, which Mortgage was duly recorded as Document No. **2009 034475** in the Office of the Recorder of Lake County, Indiana, on **22nd of May, 2009**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **30th of September, 2015**.

This Document is the property of American Community Bank of Indiana the Lake County Recorder!



Brian D. Specht
By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **15th day of October, 2015**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Taylor Triemstra
Taylor Triemstra, Notary Public
A Resident of Lake County

**TAYLOR TRIEMSTRA
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES APRIL 21, 2023
COMMISSION NO 666974**

My Commission Expires:
04/21/2023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



12-
73930
AM