

2015 073269

LAKE COUNTY
FILED FOR RECORD

2015 OCT 30 AM 8:40

MICHAEL B. BROWN
RECORDER

Investor #: HSS Service#: 1062566RL1



Loan#: 9902242267S

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **DELORES BROWN**

Original Mortgagee: **INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY**

Original Mortgage Amount: **5,996.00**

Dated: **AUGUST 28, 2013** Recorded on: **SEPTEMBER 09, 2013** as Instrument No. **2013 065529** in DRAWER: --- at

CARD: --- and Re-Recorded on: **OCTOBER 09, 2013** as Instrument No. **2013 073944**,

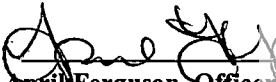
Property Address: **2927 W 83RD LANE, MERRILLVILLE, IN 46410-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **OCTOBER 14, 2015**

INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

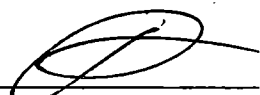


By 
April Ferguson, Officer

State of **KENTUCKY**
County of **DAVISS** } ss.

On this date of **OCTOBER 14, 2015**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, KIMBERLY A HILE - US BANK (KY)**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



1 mg

AMOUNT \$ 13-
CASH _____ CHARGE _____
CHECK # 6324303
OVERAGE 6396420
COPY _____
NON-COM _____
CLERK AM