STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 073243

2015 OCT 29 PM 3: 11.

MICHAEL B. BROWN RECORDER

## SATISFACTION AND RELEASE OF MORTGAGE

THIS CERTIFIES, that a certain mortgage executed by Douglas Kokotivich as Borrower in favor of Edward and Sandra Linden as Lender, dated March 18, 2011, and recorded on March 21, 2011, as Document No. 2011 016728, in the Recorder's Office of Lake County, State of Indiana has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, Edward and Sandra Linden, Lender, have hereto set their hands and seals on this  $\sqrt[3]{s}$  day of October, 2015. ocument is This Document is the property of the Lake County Recorder Edward Linden Sandra Linden STATE OF INDIANA COUNTY OF LAKE Before me, the undersigned, Notary Public in and for said State and County, this day of October, 2015, personally appeared Edward and Sandra Linden, and acknowledged the execution of the foregoing instrument. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal. My Commission Expires: **NOTARY SEAL** , Notary Public LINDA M. ANDREWS County, NOTARY PUBLIC, PORTER COUNTY State of Indiana STATE OF INDIANA MY COMMISSION EXPIRES 09/17/2016

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. This document was prepared by Timothy R. Kuiper, AUSTGEN KUIPER JASAITIS P.C., 130 N. Main Street, Crown Point, IN 46307.

After recording, return to: Timothy R. Kuiper, AUSTGEN KUIPER JASAITIS P.C., 130 N. Main Street, Crown Point, IN 46307.

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