

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 073235

2015 OCT 29 PM 2:18

MICHAEL B. BROWN
RECORDER
EASEMENT # 40283

RELEASE OF ELECTRIC FACILITIES EASEMENT

THIS INDENTURE WITNESSETH: That NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, a holder of an Easement for Electric Facilities recorded August 17, 1954, in Book 616, Page 244 under Instrument # 775403 in the Recorder's Office of Lake County, Indiana, in consideration of one dollar (\$1.00) in hand paid, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE AND FOREVER QUIT CLAIM to current land owner of record and to its successors and assigns, all the right, title and interest acquired under the aforesaid Electric Facilities Easement in, upon, along and over the premises situated in Lake County, Indiana, described as follows:

SEE EXHIBIT "A" & EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL

Document is NOT OFFICIAL!
DESCRIPTION(S) & SKETCH

IN WITNESS WHEREOF, NORTHERN INDIANA PUBLIC SERVICE COMPANY has caused these presents to be executed by its Vice President this 29th day of October, 2015.

NORTHERN INDIANA PUBLIC SERVICE COMPANY

BY

Russell L. Atkins

Sr. Vice President Engineering

FILED

STATE OF INDIANA)

COUNTY OF LAKE)

22729

OCT 29 2015

Personally appeared before me, the undersigned, a Notary Public in and for said county and state, Russell L. Atkins, Sr. Vice President Engineering, of Northern Indiana Public Service Company, and acknowledges the execution of the above and foregoing instrument in behalf of said corporation, as the voluntary act and deed of said corporation, and of said official for said corporation, for the uses and purposes therein set forth.

JOHN E. PETALAS
LAKE COUNTY AUDITOR

WITNESS my hand and notarial seal this 29th day of October, 2015.

Print Name

Phillip A. Patrick

[Signature]

Notary Public

My Commission expires 12/9/2022
Indiana

A resident of LAKE County,

This instrument prepared by Phillip A. Patrick, Nipsco Real Estate.
NORTHERN INDIANA PUBLIC SERVICE COMPANY

PHILLIP A. PATRICK
Notary Public - Seal
State of Indiana
Lake County
My Commission Expires Dec 9, 2022

I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Prepared by Phillip A. Patrick, Nipsco Real Estate.

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CASH
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EXHIBIT "A"

LEGAL DESCRIPTION FOR ELECTRIC EASEMENT RELEASE:

THE SOUTH 3 FEET OF LOT 1 AND THE NORTH 3 FEET OF LOT 2, BLOCK 20 EXCEPT THE WEST 10 FEET THEREOF AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF YOUNG'S 4TH ADDITION, AS RECORDED IN BOOK A, PAGE 539, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER WITH:

THE SOUTH 3 FEET OF LOT 2 AND THE NORTH 3 FEET OF LOT 3, BLOCK 11 EXCEPT THE WEST 10 FEET THEREOF AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF YOUNG'S 4TH ADDITION, AS RECORDED IN BOOK A, PAGE 539, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

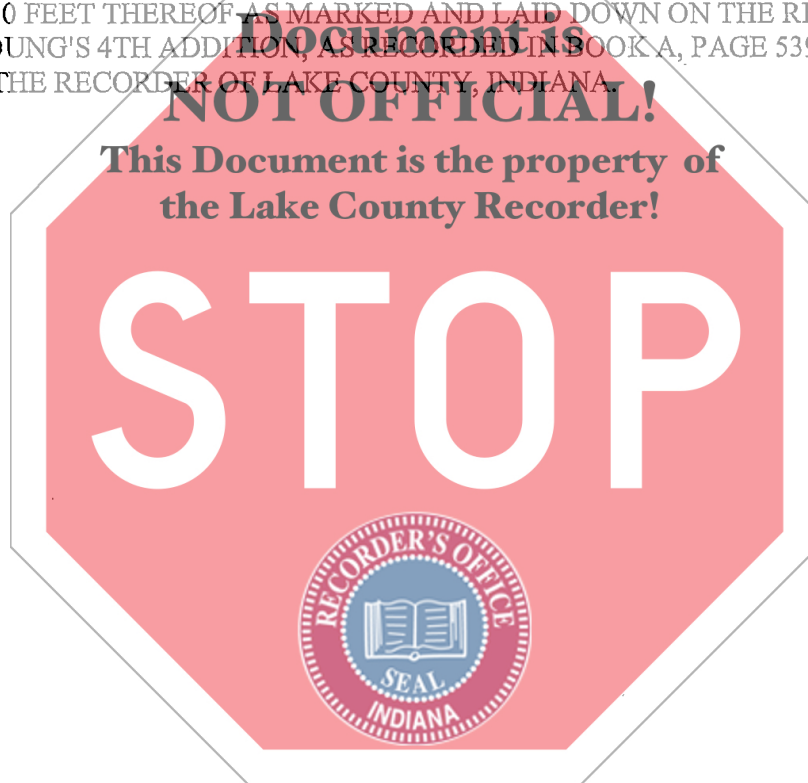
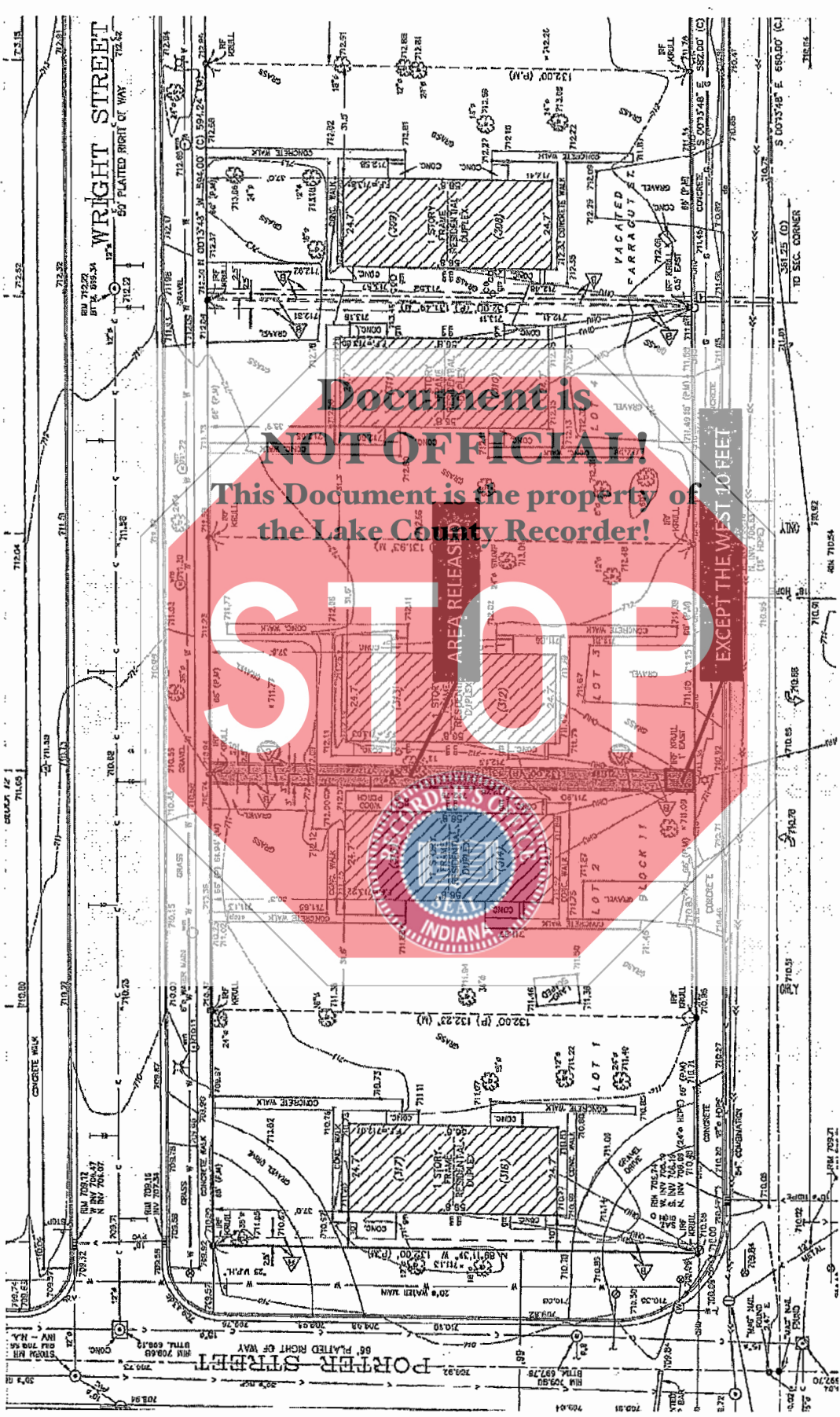


EXHIBIT "B"

ELECTROEASEMENT TO NIPSCO
DOC NO. 75403
BOOK 616 PAGE 744
REC. 8/17/55



NIPSCO
NORTHERN INDIANA PUBLIC SERVICE COMPANY
801 EAST 86TH AVENUE MERRILLVILLE, INDIANA 46410

EXHIBIT "B"

ELECTRIC BENCHMARK TO NIPSCO
 DOC. NO. 7751405
 BOOK 615 PAGE 244
 REC. 8/17/23

