

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 073234

2015 OCT 29 PM 2: 18

MICHAEL B. BROWN  
RECORDER  
EASEMENT # 19208 - RELEASE

RELEASE OF GAS FACILITIES EASEMENT

THIS INDENTURE WITNESSETH: That NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, a holder of an Easement for Gas Facilities recorded May 14, 1953, in Book 589, Page 420 under Instrument # 680807, in the Recorder's Office of Lake County, Indiana, in consideration of one dollar (\$1.00) in hand paid, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE AND FOREVER QUIT CLAIM to current land owner of record and to its successors and assigns, all the right, title and interest acquired under the aforesaid Gas Facilities Easement in, upon, along and over the premises situated in Lake County, Indiana, described as follows:

SEE EXHIBIT "A" & EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION(S) & SKETCH

IN WITNESS WHEREOF, NORTHERN INDIANA PUBLIC SERVICE COMPANY has caused these presents to be executed by its Vice President, this 29th day of October, 20 15.

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

NORTHERN INDIANA PUBLIC SERVICE COMPANY

BY

*Russell L. Atkins*  
Russell L. Atkins  
Sr. Vice President Engineering

**FILED**

STATE OF INDIANA )

COUNTY OF LAKE )

OCT 29 2015

**JOHN E. PETALAS**  
LAKE COUNTY AUDITOR

Personally appeared before me, the undersigned, a Notary Public in and for said county and state, Russell L. Atkins, Sr. Vice President Engineering, of Northern Indiana Public Service Company, and acknowledges the execution of the above and foregoing instrument in behalf of said corporation, as the voluntary act and deed of said corporation, and of said official for said corporation, for the uses and purposes therein set forth.

WITNESS my hand and notarial seal this 29th day of October, 20 15.

Print Name Phillip A. Patrick *PLA*

Notary Public

My Commission expires 12/9/2022  
Indiana

A resident of LAKE County,

This instrument prepared by Phillip A. Patrick, Nipsco Real Estate.  
NORTHERN INDIANA PUBLIC SERVICE COMPANY

PHILLIP A. PATRICK  
Notary Public - Seal  
State of Indiana  
Lake County  
My Commission Expires Dec 9, 2022

I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Prepared by Phillip A. Patrick, Nipsco Real Estate.

*18*  
*CASH*  
*DN*

# EXHIBIT "A"

## LEGAL DESCRIPTION FOR GAS MAIN EASEMENT RELEASE:

THE NORTH 2 ½ FEET OF LOTS 1 AND 3 EXCEPT THE WEST 10 FEET THEREOF AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF YOUNG'S 4<sup>TH</sup> ADDITION, AN ADDITION TO THE CITY OF CROWN POINT, INDIANA, AS RECORDED IN BOOK A, PAGE 539 IN THE RECORDER'S OFFICE IN CROWN POINT, INDIANA.

TOGETHER WITH:

THE SOUTH 2 ½ FEET OF LOTS 2 & 4 OF BLOCK 11 EXCEPT THE WEST 10 FEET THEREOF AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF YOUNG'S 4<sup>TH</sup> ADDITION, AN ADDITION TO THE CITY OF CROWN POINT, INDIANA, AS RECORDED IN BOOK A, PAGE 539 IN THE RECORDER'S OFFICE IN CROWN POINT, INDIANA.

TOGETHER WITH:

THE NORTH 2 ½ FEET OF LOTS 2 AND 4 EXCEPT THE WEST 10 FEET THEREOF AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF YOUNG'S 4<sup>TH</sup> ADDITION, AN ADDITION TO THE CITY OF CROWN POINT, INDIANA, AS RECORDED IN BOOK A, PAGE 539 IN THE RECORDER'S OFFICE IN CROWN POINT, INDIANA.

TOGETHER WITH:

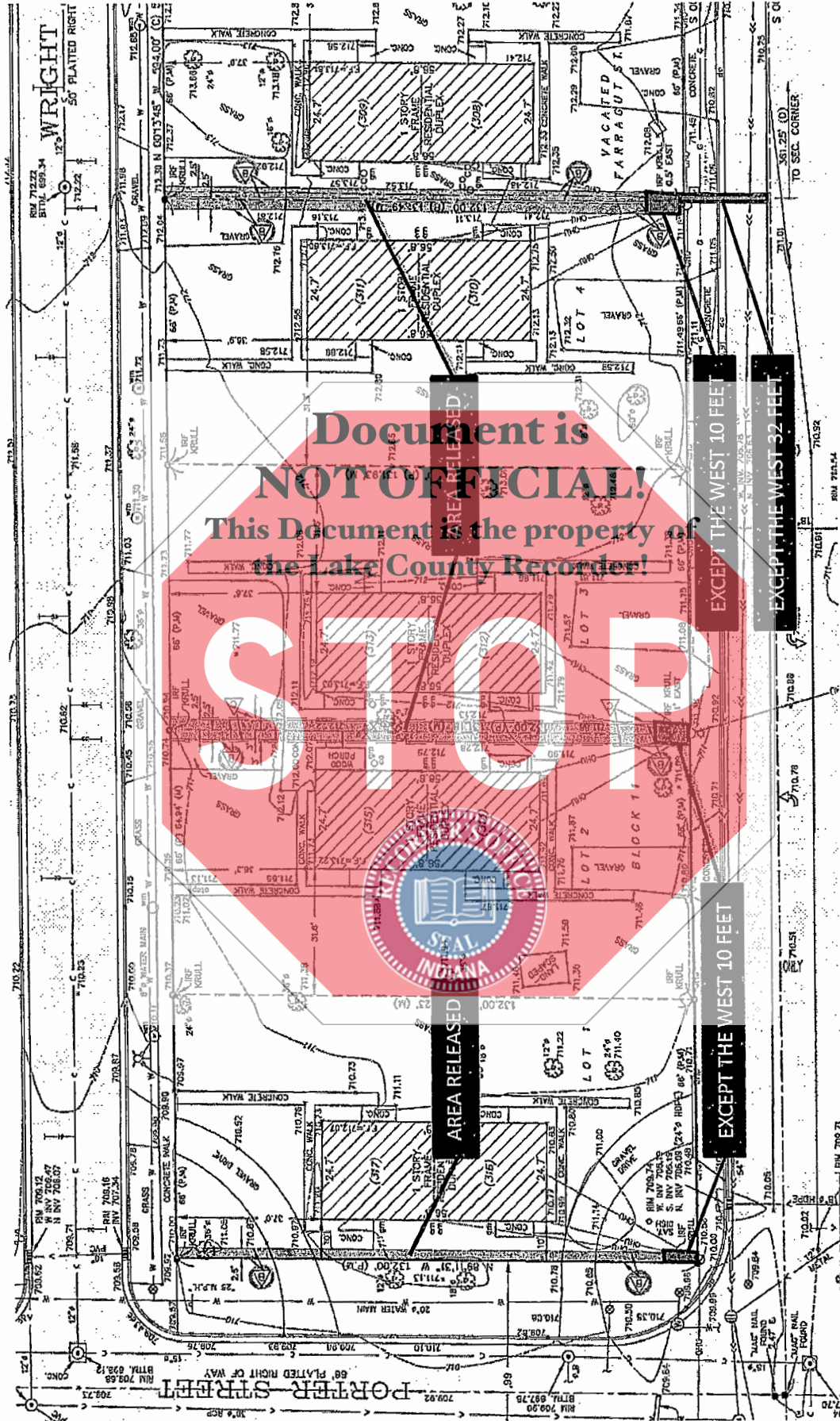
THE SOUTH 2 ½ FEET OF LOTS 1 AND 3 OF BLOCK 20 EXCEPT THE WEST 10 FEET THEREOF AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF YOUNG'S 4<sup>TH</sup> ADDITION, AN ADDITION TO THE CITY OF CROWN POINT, INDIANA, AS RECORDED IN BOOK A, PAGE 539 IN THE RECORDER'S OFFICE IN CROWN POINT, INDIANA.

TOGETHER WITH:

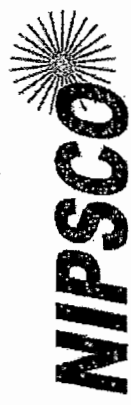
A STRIP OF LAND IN THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN BEING 2 ½ FEET WIDE AND LYING 1.75 FEET ON EACH SIDE OF A CENTER LINE, SAID CENTER LINE BEING DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID SECTION 4, AT A POINT 361.25 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 4, THENCE EXTENDING EAST FOR A DISTANCE OF 162 FEET, EXCEPT THE WEST 32 FEET THEREOF.

**EXHIBIT "B"**

THIS DRAWING IS REFERRED TO IN NIPSCO  
DOC NO. 68097  
BOOK 589 PAGE 420  
REC. 5/25/83



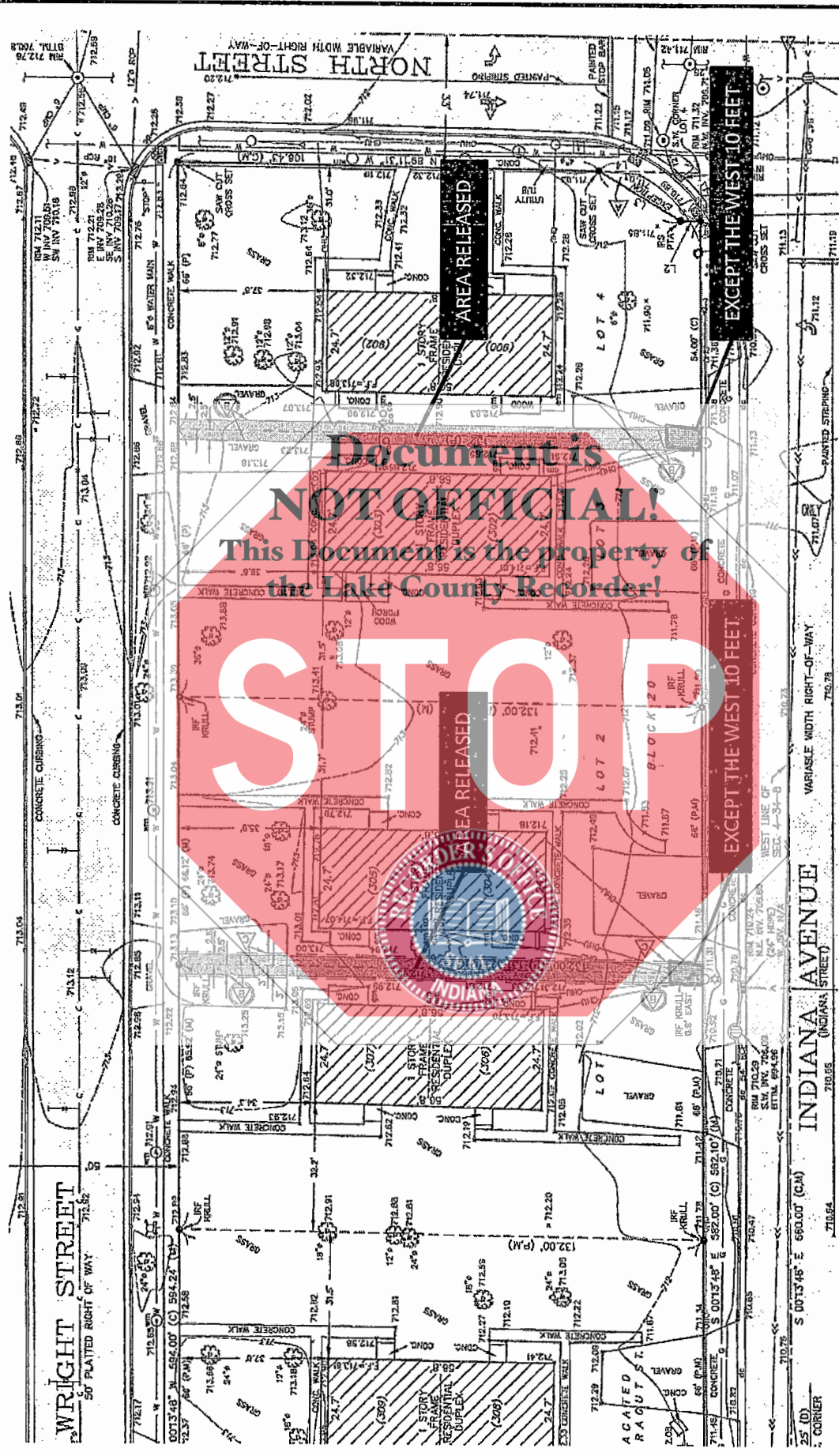
**NIPSCO**  
NORTHERN INDIANA PUBLIC SERVICE COMPANY  
801 EAST 86TH AVENUE MERRILLVILLE, INDIANA 46410



NORTHERN INDIANA PUBLIC SERVICE COMPANY  
801 EAST 86TH AVENUE  
MERRILLVILLE, INDIANA 46410

# EXHIBIT "B"

GIS MAP EASEMENT TO NIPSCO  
DOC NO: 889507  
BOOK 589 PAGE 420  
REC: 2/2/03



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**STOP**

AREA RELEASED

EXCEPT THE WEST 10 FEET

EXCEPT THE WEST 10 FEET