2015 073200

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 OCT 29 AM 11: 43

MICHAEL B. BROWN RECORDER

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0770845419

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368,
(ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereby to be TRUST 2013-I-H-R BY MCM
CAPITAL PARTNERS, LLC ITS/TRUSTEE, WHOSE ADDRESS IS 7500 OLD GEORGETOWN ROAD SUITE.
1300, BETHESDA, MD 20814, I/S SUCCESSORS AND ASSIGNS, (ASSIGNEE)
Said Mortgage is dated 07/22/2005, and made by JERRY L. BATES AND SANDRA BATES to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOWINE FOR THE LENDING GROUP, INC., ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2005 070449 in the office of the Recorder of LAKE County, Indiana.
SUCCESSORS AND ASSIGNS and recorded in Instrument # 2005 070449 in the office of the Recorder of LAKE
Dated on /O/ / /2015 (MM/DD/YYYY) CITIMORTGAGE, INC.
CITINIORI GAGE, III C.
By: // C
Nadine Homan
VICE PRESIDENT
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and
supporting documentation prior to signing.
STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before one of 1/2015 (MM/DD/YYYX), by Nadine Homan as
VICE PRESIDENT of CINMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the
foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.
() AL A A A A A A A A A A A A A A A A A
Nicole Baldwin
Nicole Baldwin Notary Public State of Florida
Notary Public State of FLORIDA My Commission # EE 222285
Commission expires: 08/05/2016 Expires August 5, 2016
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 392707847 -- 2015WL-010A DOCR T0515102312 [C-1] FRMIN1

D0012936841

