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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 073176

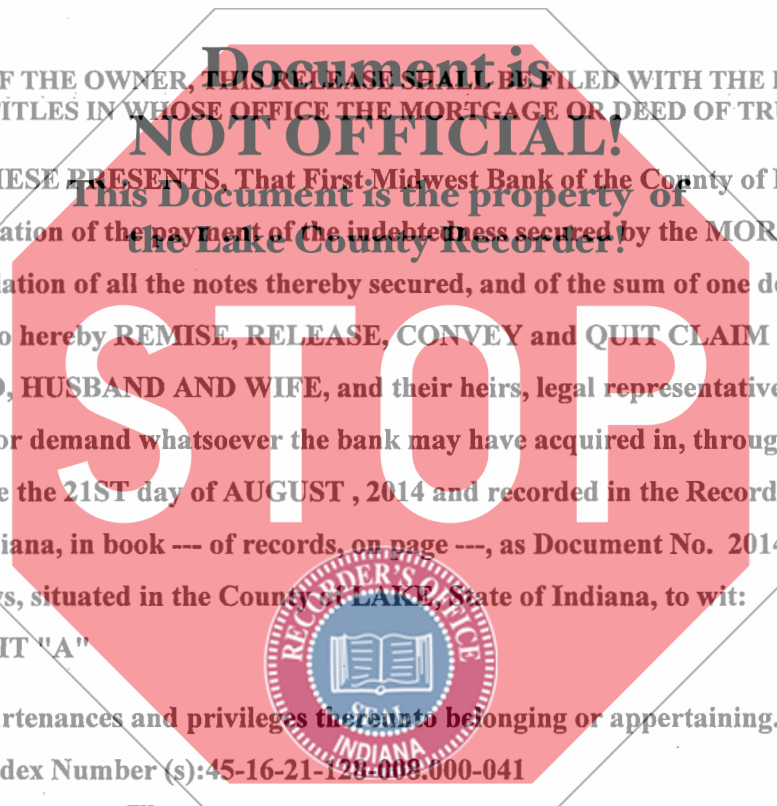
2015 OCT 29 AM 11:39

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE OR TRUST DEED**

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That First-Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY SIRICO and VIERLYN K. SIRICO, HUSBAND AND WIFE, and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 21ST day of AUGUST, 2014 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2014 052807 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:  
SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-16-21-128-008-000-041

Address of premises: 806 WEST 126<sup>TH</sup> COURT, CROWN POINT IN 46307

Customer Mailing Address: SAME AS ABOVE

116E  
MME  
#100590928

Witness our hands, this 9TH day of OCTOBER, 2015.

FIRST MIDWEST BANK

By: Haremia Parry  
Haremia Parry

Its: Vice President

By: Donna L. Parton  
Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

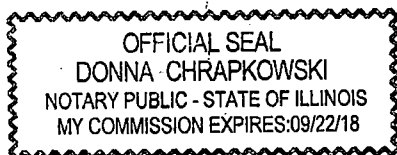
**Document is NOT OFFICIAL!**  
First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031  
**This Document is the property of the Lake County Recorder!**

STATE OF ILLINOIS  
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 9th day of October, 2015.



Donna Chrapkowski  
Notary Public

Commission Expires 9/22/18

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
LOAN #4999960739

EXHIBIT A

SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA:  
PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE  
NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 8  
WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA,  
DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT 200 FEET EAST AND 300 FEET NORTH OF THE  
SOUTHWEST CORNER OF THE EAST HALF OF THE NORTHEAST QUARTER OF  
THE NORTHWEST QUARTER OF SAID SECTION 21; THENCE NORTH,  
PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE NORTHEAST  
QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 21, 208.61  
FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 5 IN  
HOLIDAY CREEK UNIT NO. 2, AS PART THEREOF, RECORDED IN  
PLAT BOOK 35 PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA; THENCE NORTH 83 DEGREES 30 MINUTES EAST,  
201.3 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE  
SOUTH, PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE  
NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION  
21, 213.83 FEET; THENCE WESTERLY, ALONG A CURVE TO THE LEFT  
WITH A RADIUS OF 50 FEET, A DISTANCE OF 62.12 FEET; THENCE  
CONTINUING WESTERLY ALONG A CURVE TO THE RIGHT WITH A RADIUS  
OF 50 FEET, A DISTANCE OF 36.14 FEET TO A POINT 308.95 FEET  
AND 300 FEET NORTH OF THE SOUTHWEST CORNER OF THE EAST HALF  
OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID  
SECTION 21; THENCE WEST 108.95 FEET TO THE PLACE OF  
BEGINNING, IN LAKE COUNTY, INDIANA.

PPN: 45-16-21-128-008.000-043

ANTHONY SIRICO AND VIERLYNN SIRICO, HUSBAND AND WIFE

806 WEST 126TH COURT, CROWN POINT IN 46307

