

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 073073

2015 OCT 29 AM 10:32

MICHAEL B. BROWN  
RECORDER

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### Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That DEMOTTE STATE BANK

organized and existing under the laws of THE UNITED STATES OF AMERICA, party of  
the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these  
presents does grant, sell, assign, transfer and set over unto COMMUNITY BANK MORTGAGE CORP

organized and existing under the laws of THE UNITED STATES OF AMERICA, whose  
location and mailing address (if different) is 619 5TH STREET  
PAWNEE, IL 62558  
party of the second part, its successors and assigns, a certain Certificate of Mortgage dated 10-21-2015  
, made by LINDA JANICKI



to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED NINETY SEVEN  
THOUSAND AND NO/100 Dollars (\$ 197,000.00), and all its rights, title and  
interest in and to the premises situated in the county of LAKE  
State of Indiana, and described in said mortgage as follows, to-wit:  
SEE ATTACHMENT "A".

which said mortgage is recorded in the office of the Recorder of LAKE  
County, in the State of Indiana, in Book No.  
at Page as Document No. 2015-073072 together with the said note therein  
described and the money due or to grow due thereon, with the interest:

FIDELITY NATIONAL  
TITLE COMPANY

92015-2714

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FW  
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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JEFFERY L. SAWASKA

its VICE PRESIDENT AND CEDAR LAKE BRANCH MGR., and attested by LOUISE LUCHENE, BRANCH OPERATIONS MGR., its and its corporate seal to be hereunto affixed this

21ST day of OCTOBER, A.D. 2015

ATTEST.

*Louise Luchene*  
LOUISE LUCHENE

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

DEMOTTE STATE BANK  
*Jeffery L. Sawaska*  
JEFFERY L. SAWASKA  
VICE PRESIDENT

**STOP**

This form was prepared by: DEMOTTE STATE BANK  
DEMOTTE, IN 46310

, address: 210 S. HALLECK ST.  
, tel. no.: (219) 987-4141

Mail Tax Statements To:  
UNITED COMMUNITY BANK  
PO BOX 148  
GILLESPIE IL 62033

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



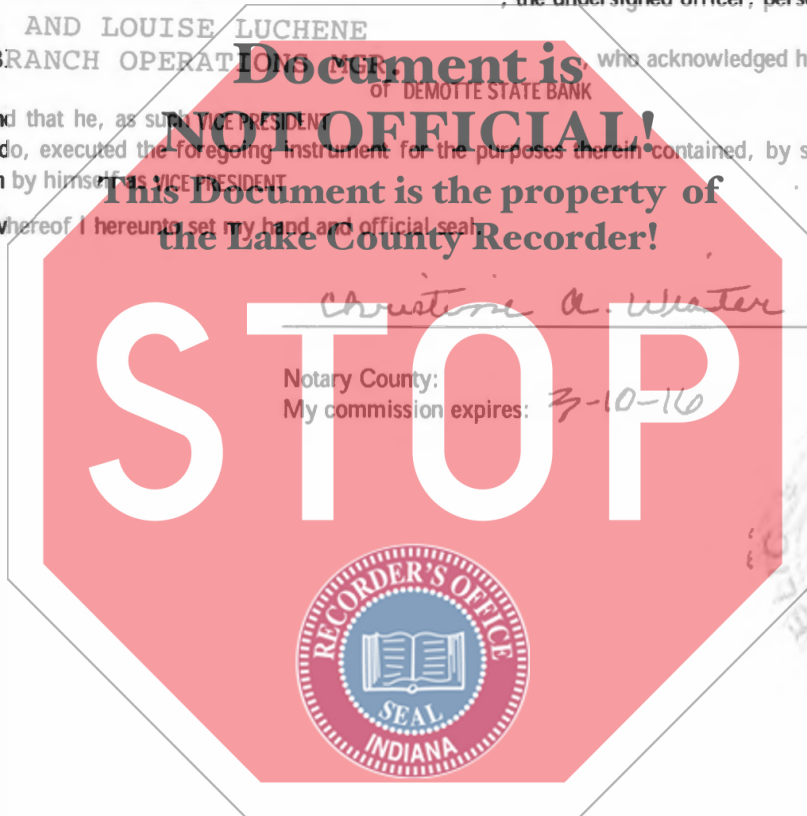
DEMOTTE STATE BANK  
*Jeffery L. Sawaska*  
JEFF L. SAWASKA  
V.P. & CEDAR LAKE BRANCH MANAGER

Commonwealth/State of INDIANA  
County of

On this the 21ST day of OCTOBER, 2015, before me, CHRISTINE A. WIATER

JEFFERY L. SAWASKA AND LOUISE LUCHENE  
V.P. AND BRANCH OPERATIONS MGR. OF DEMOTTE STATE BANK who acknowledged himself to be the  
VICE PRESIDENT  
a corporation, and that he, as such VICE PRESIDENT, being  
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name  
of the corporation by himself as VICE PRESIDENT.

In witness whereof I hereunto set my hand and official seal.



Notary County:  
My commission expires: 3-10-16