

2015 073055

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 29 AM 9: 14
MICHAEL B. BROWN
RECORDER

## SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Jill A. Hall, to Lake Mortgage Company, Inc. on the 6<sup>th</sup> day of October 2011 calling for \$100,000.00 and recorded as Document No. 2011 056762 in Lake County, State of Indiana has loosen fully paid and satisfied, and the same is hereby released.

SUSAN M BRISTOW, SECRETARY BEFORE THE STREET AND WEE-PRESIDENT

State of Indiana, Lake County, ssim Before me, the undersigned, a Notary Public in and for said County, this 15th day of Ceiober 2015. Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of the annexed satisfaction

LEGAL DESCRIPTION: SEE ATTACHED:

WITNESS our hand

#5958 #5958

PART OF LOT 43 IN TRAIL CREEK UNIT ONE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100 PAGE 99 AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 102 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 43: THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 43 BEING A CURVE CONCAVE TO THE NORTH, HAVING LINES 375,00 FEET, 29.13 FEET; THENCE SOUTH 14 DEGREES 08 MINUTES 17 SECONDS EAST, 99.28 FEET TO THE SOUTH LINE OF SAID JOIN ACAT THENEED SOUTH 189 OF GREES 38 MINUTES 14 SECONDS WEST ALONGETHERSOCOLUTINE OF SALES!LOT 43, A DISTANCE OF 66.41 FEET TO THE SOUTHWEST CORNER OF SAID LOT 43; THENCE NORTH 00 DEGREES 00 MINUTES 07 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 43, A DISTANCE OF 92.17 FEET TO THE POINT OF BEGINNING. PTN#45-11-11-279-002.000-033 513076/24705