

2015 073052

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 29 AM 9:13

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100105600026725134 PHONE#: (888) 679-6377

Investor #: F14 Service#: 1077160RL1



Loan#: 6850148037

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **WILLIE F STEWART AND BRENDA LOUISE STEWART, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **355,245.00**

Dated: **MAY 13, 2009** Recorded on: **MAY 22, 2009** as Instrument No. **2009 034515** in DRAWER: --- at CARD: ---

Property Address: **3742 W 91ST COURT, MERRILLVILLE, IN 46410-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **OCTOBER 15, 2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS



By: *April Ferguson*
April Ferguson, Assistant Secretary

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **OCTOBER 15, 2015**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Ashlie Hicks

Notary Public: **Ashlie Hicks**
My Commission Expires: **08/20/2018**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, MICHELLE HAYS - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



*812.00
M-E
E # 6396132*