

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 073051

2015 OCT 29 AM 9:13

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100572300000341370 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1074445RL1



Loan#: 6800485064

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFREY JAKALSKI AND CONSTANCE JAKALSKI, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STIFEL BANK & TRUST, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 216,000.00

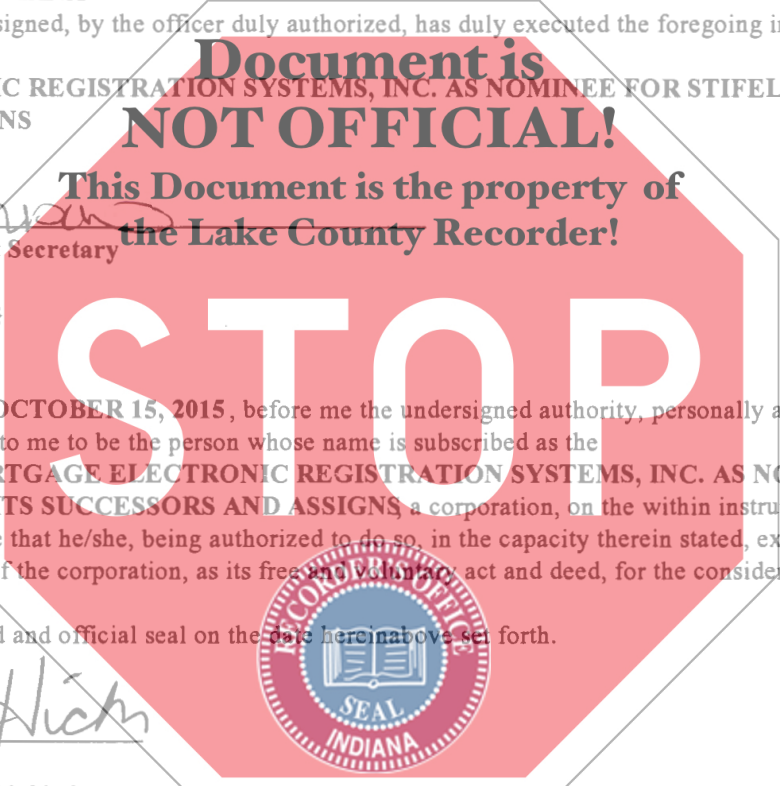
Dated: FEBRUARY 03, 2012 Recorded on: FEBRUARY 13, 2012 as Instrument No. 2012 010812 in DRAWER: --- at CARD: ---

Property Address: 101 DURHAM LN, SCHERERVILLE, IN 46375-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on OCTOBER 15, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STIFEL BANK & TRUST, ITS SUCCESSORS AND ASSIGNS



By: *April Ferguson*  
April Ferguson, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of OCTOBER 15, 2015, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STIFEL BANK & TRUST, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*Ashlie Hicks*

Notary Public: Ashlie Hicks  
My Commission Expires: 08/20/2018

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005  
Owensboro, KY 42304, JENNIFER CAMPBELL - US BANK (KY)

Recording Requested By:  
U.S. BANK HOME MORTGAGE

Ard When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304



12.00  
M.E  
E # 6396034