

2015 073044

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 OCT 29 AM 9:12

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana
"RUFFIN"
INVESTOR'S LOAN #: NA
POOL #: NA
NEW SERVICER'S #: NA
OLD SERVICING #: NA

MIN #: 100394010800099294 SIS #: 1-888-679-6377

Date of Assignment: October 14th, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INCORPORATED, DOING BUSINESS AS A & M MORTGAGE GROUP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: WELLS FARGO BANK, NA at 1 HOME CAMPUS, DES MOINES, IA 50328

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JAMEIR RUFFIN, A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INCORPORATED, DOING BUSINESS AS A & M MORTGAGE GROUP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 03/09/2012 Recorded: 03/13/2012 as Instrument No.: 2012-017444 In the County of Lake, State of Indiana.

Property Address: 5355 LINCOLN ST, MERRILLVILLE, IN 46410

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$94,541.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INCORPORATED, DOING BUSINESS AS A & M MORTGAGE GROUP, INCORPORATED, ITS SUCCESSORS AND ASSIGNS
On 10-29-15

By: Scott Gerald Hourkins
Assistant Secretary



14.00
M-E
#006 2775442

