

2015 073041

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 OCT 29 AM 9:11

MICHAEL B. BROWN  
RECORDER

Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282

RELEASE OF MORTGAGE



First Financial Bank, N.A., Successor-in-merger to Sand Ridge Bank, a division of First Financial Bank, N.A. current holder of a certain Mortgage executed by Terrence L Saxsma and Susan L Saxsma, as Mortgagor, to Sand Ridge Bank, a division of First Financial Bank, N.A., as Mortgagee, dated 02/16/2006, and filed for record 03/09/2006, as Instrument No: 2006 019426, in the office of the Recorder of Lake County, Indiana:  
Loan Amount: \$80,000.00

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Dated: 10/22/2015

Lender:

First Financial Bank, N.A., Successor-in-merger to Sand Ridge Bank, a division of First Financial Bank, N.A.

**NOT OFFICIAL!**  
**This Document is the property of  
the Lake County Recorder!**

*Jamie S. Johnson*  
By: **Jamie S. Johnson**  
Its: **Consumer Loan Servicing Manager**  
STATE OF OHIO, HAMILTON COUNTY

On October 22, 2015 before me, the undersigned, a notary public in and for said state, personally appeared **Jamie S. Johnson, Consumer Loan Servicing Manager of First Financial Bank, N.A., Successor-in-merger to Sand Ridge Bank, a division of First Financial Bank, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



*Douglas Edwin Evans*  
Notary Public Douglas Edwin Evans

Commission Expires: 08/24/2018

This instrument was prepared by:  
**FIRST FINANCIAL BANK, N.A. KASEY B WRIGHT**  
225 PICTORIA DRIVE SUITE 700  
CINCINNATI, OH 45246

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Jamie S. Johnson*  
**Jamie S. Johnson**



**DOUGLAS EDWIN EVANS**  
Notary Public, State of Ohio  
My Commission Expires  
August 24, 2018

*E* \$12.00  
M-E  
#6410850