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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MICHAEL B. BROWN RECORDER

SUBORDINATION AGREEMENT

WHEN RECORDED MAIL TO: SPACE ABOVE FOR RECORDERS USE TItle365 420 Rouser Road Building 3, 5th Floor Coraopolis, PA 15108 Document is This document was prepared by April Taylor TOFFICIAL! BANK OF AMERICA NC4-105-01-38 4161 Piedmont Parkis Document is the property of Greensboro, NC 27410 the Lake County Recorder! Doc ID No.: 00016665XXXX2005N ESCROW/CLOSING#: MERS Phone: 1-888-679-6377 MIN: 100133700021074532

NOTICE: THIS SUBORDINATION AGREEMENT MAY RESULT IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

SUBORDINATION AGREEMENT

This Subordination Agreement ("Agreement") is made this Twenty-eighth day of August, 2015, by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, FNC AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS ("Subordinator"), a corporation whose address is 1901 E Voorhees St., Suite C, Danville, IL 61834 and P O Box 2026, Funt, M1 48501-2026.

WITNESSETH:

WHEREAS, Subordinator is the beneficiary/mortgagee of that certain Deed of Trust/Mortgage ("Security Document") pursuant to that certain Security Document dated 04/10/2007 (the "Senior Lien"), and executed by BRANDON D MILLER and LAURA L MILLER and encumbering that certain real property located at 485 N 7TH STREET, MIDDLETOWN, IN 47356 (address) which is legally described on Exhibit "A" attached hereto and incorporated herein (the "Property"), which Security Document was recorded on 04/11/2007 in Official Records Book N/A, Page N/A, as Instrument No. 200702363, of the Official Records of HENRY County, Indiana, as the same may have been or is to be modified prior hereto or contemporaneously herewith.

#1000031169 M.C 111169 payment of a promissory note or line of credit (together, the "Note") made by Owner and/or others payable to the order of Junior Lien Holder, in the amount of and/or not to exceed \$61,800.00 ("Principal Amount"), including provisions for acceleration and payment of collection costs (collectively, the "Loan"); and

WHEREAS, Junior Lien Holder requires, as a condition to making the Loan, that the Junior Lien be superior to the Senior Lien;

WHEREAS, it is to the mutual benefit of the Subordinator, Owner and Junior Lien Holder that Junior Lien Holder make the Loan to Owner and Subordinator is villing to permit the Junior Lien, when recorded, to constitute a lien upon the Property that is unconditionally prior and superior to the Senior Lien.

NOW THEREFORE, for valuable consideration and to induce Junior Lien Holder to make the Loan to Owner, Subordinator hereby subordinates the Senior Lien to the Junior Lien and any renewals or extensions thereof, and declares against a document the senior Lien and the

- (1) The Junior Lien and any renewals or extensions thereof, shall unconditionally be and remain at all times a lien or charge on the property, prior and superior to the Senior Lien.
- (2) That Junior Lien Holder would not make the Loan without this subordination agreement.
- (3) This Agreement is limited to the Principal Amount, plus interest and any additional amounts advanced pursuant to the provision of the Note or Junior Lien for payment of insurance premiums, taxes, cost of collection or protection of the value of the Property or Junior Lien Holder's rights in the Property. This Agreement shall inure to the the property of Junior Lien Holder and be binding upon Subordinator, its successors and assigns are shall be binding upon any purchaser (at foreclosure or otherwise) of the Property, or any part the second and their respective heirs, personal representatives, successors and assigns.
- (4) This agreement shall be the whole and only agreement with regard to the subordination of the Senior Lien to the Junior Lien and shall supersed a shall shall supersed a shall shall
- (5) It consents to and approves (i) all provisions of the Note and Junior Lien securing the loan, and (ii) all agreements, including but not limited to any loan or escrow agreements (collectively, the "Loan Agreements"), between Owner and Junior Lien Holder for the disbursement of the proceeds of the New Loan:
- (6) Junior Lien Holder making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Junior Lien Holder represented that it will, see to the application of such proceeds by the person(s) to whom Junior Lien Holder disburses such proceeds and any application or use of such proceeds other than those provided for in such Loan Agreement(s) shall not defeat the subordination herein made in whole or in part.
- (7) It intentionally and unconditionally waives, relinquishes and subordinates the Senior Lien in favor of

the Junior Lien and understands that in reliance upon, and in consideration of, this waiver, relinquish and subordinate specific loans and advances are being and will be made and, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE OWNER OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

MORTGAGE LECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK,



Kathy Clark, Vice President

Document is

NOT OFFICIAL!

Andrew Holland, Vice Presidents Document is the property of the Lake County Recorder!



ALL PURPOSE ACKNOWLEDGMENT

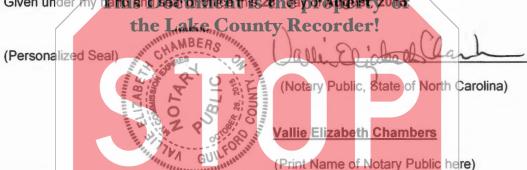
CORPORATE ACKNOWLEDGEMENT

STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

Before me, the undersigned, a Notary Public on this day personally appeared Kathy Clark, Vice President and Andrew Holland, Vice President known to me, to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said corporation, and that he or she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my Tandan Dead of rollies this 28 heap of a pourt, 2005



My commission expires 10/28/2015



EXHIBIT ALegal Description

The land hereinafter referred to is situated in the City of Middletown, County of Lake, State of IN, and is described as follows:

Lot 8 and Lot 7 except the west 2.40 feet thereof in Block 3 in Willis Wisehart's Second Addition, an addition to the Town of Middletown, as shown in the office of the Recorder of Henry County, Indiana.

And being the same property conveyed from Julie Anne Rider, the Grantors, to Brandon D. Miller and Laura Lynn Miller, Husband and Wife, the Grantees by virtue of Deed dated 4/10/2007, and recorded 4/11/200, in Instrument No. 200702361 among the aforesaid Land Records.

APN: 33-02-32-110-246-000-006/Tax ID: 022-13519-00 APN: 33-02-32-110-244.000-006/ Tax ID: 022-13517-00 APN: 33-02-32-110-245.000-006/ Tax ID: 022-13518-00 APN: 33-02-32-110-247.000-006/ Tax ID: 022-13520-00



NOTE: This Commitment is of no force and effect unless Commitment cover, Schedules A, B-Section 1 and B-Section 2 are attached.

| Exhibit A | Created: 09/21/2015 | 790-15006785