

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 073024

2015 OCT 29 AM 9:09

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

0002630348
MARTIN LARA

PO Date: 10/16/2015

THIS CERTIFIES that a certain mortgage executed by MARTIN LARA AND GRICELDA LARA HUSBAND AND WIFE to MBC MORTGAGE CORP dated August 28, 2003, calling for the original principal sum of (\$45,573.00), and recorded on 09/03/2003 in Mortgage Record page and/or Instrument # 2003 090975, and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of October, 2015.

Tax Parcel ID: _____
Property Address: 1319 E TRUMAN ST, HAMMOND, IN - 46320
LOT: _____

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER
NATIONAL CITY MORTGAGE CO**

By

[Signature]
Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

MICHELLE F PYBURN
Its MORTGAGE OFFICER

State of OHIO
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of October, 2015, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

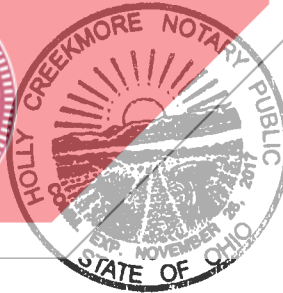
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

[Signature]
Notary Public
HOLLY CREEKMORE
My commission expires 11/26/2017

This instrument prepared by and
AFTER RECORDING RETURN TO:

HOLLY CREEKMORE

**PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.BOX 8820
DAYTON, OH 45482 - 0449**



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