2015 073002

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2015 OCT 29 AM 8: 59 MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from ANDRE D MABON AND LATONYA R MABON to BANK ONE, N.A., securing a certain note in the principal sum of \$21,940.52, dated September 15, 2000 and recorded on October 2, 2000 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2000 071434 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4861 MONROE ST, GARY, IN 46408

Witness the due execution hereof by the owner and holder of said mortgage on October 23, 2015.

DEPHONSHA NLBERT
Vice President

This Document is the property of the Lake County Recorder

On October 23, 2015, before me appeared DEPHONSHA GILBERT, to me personally which, who did say that he/she is the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of he/she is the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A

700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 0041 0530397098 Outbound Date: 10/30/15

Month Rhove, if applicable. 1-888-679-63**77** Months Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 09/11/14CB

ct. 301070697(