

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 073001

2015 OCT 29 AM 8:59

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROBERT J HANSEN AND SUSAN G HANSEN to FIRST USA MORTGAGE, LLC, securing a certain note in the principal sum of \$180,000.00, dated March 10, 2003 and recorded on March 14, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 026847, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 17703 DOWNING DRIVE, LOWELL, IN 46356

Witness the due execution hereof by the owner and holder of said mortgage on October 23, 2015.

JPMORGAN CHASE BANK, N.A.

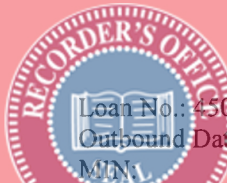
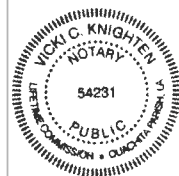
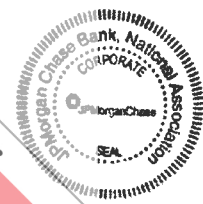
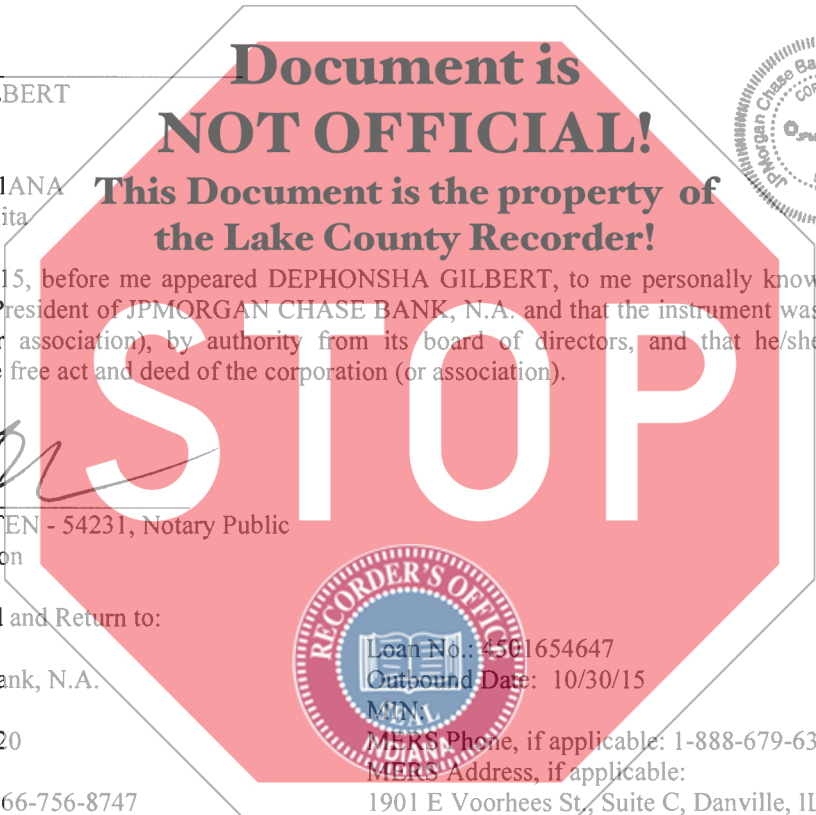

DEPHONSHA GILBERT
Vice President

STATE OF LOUISIANA
PARISH OF Ouachita

On October 23, 2015, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 4561654647
Outbound Date: 10/30/15
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
09/11/14CB

12. / E
clerk 3080632502
Dan