

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 072991

2015 OCT 29 AM 8:57

MICHAEL B. BROWN
RECORDER

Our #11-1027F

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that **U.S. Bank National Association**, (Grantor), **CONVEYS AND WARRANTS** to Secretary of Housing and Urban Development, his successors and assigns, (Grantee), Grantee's mailing address: c/o Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

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LOT NUMBERED 4 AND 5 IN BLOCK 16 AS SHOWN ON THE RECORDED PLAT OF SECOND SUBDIVISION TO EAST GARY RECORDED IN PLAT BOOK 7, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 2699 Gibson Street, Lake Station, IN 46405

Parcel #: 45-09-18-451-004.000-021

STOP

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly appointed officers or representatives of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, or otherwise, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

OCT 28 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

18. — 6
CK. 257226
DN
2. 80 over

05014

IN WITNESS WHEREOF, Grantor has executed this deed this 7, day of October, 2015.

(SEAL) ATTEST:

U.S. Bank National Association

By:

Angela M. Ward

By:

Lisa M. Borboa

Angela M. Ward

(Printed)

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Lisa M. Borboa

(Printed)

Its:

Officer

(Title)

This Document is the property of the Lake County Recorder!

Its:

Assistant Vice President

(Title)



State of Kentucky
County of Daviess

The foregoing instrument was acknowledged before me this 10-7, 2015 (date) by Lisa M. Borboa, Assistant Vice President (name and title of authorized signer) and Angela M. Ward, Officer (name and title of authorized signer) of U.S. Bank National Association, a federally-chartered banking association, on behalf of U.S. Bank National Association.

Gail Golden

(Signature of notary)

Notary Public, State at Large

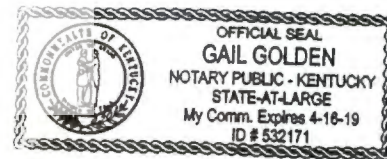
532171



(seal)

(Title or rank)

(Serial number, if any)



This Instrument is prepared by Matthew L. Foutty, Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Matthew L. Foutty

Send tax statements to grantee at:	After Recording, Return to:
HUD c/o Michaelson, Connor & Boul 4400 Will Rogers Parkway, Suite 300 Oklahoma City, OK 73108	FOUTTY & FOUTTY, LLP Attorneys at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219

