

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 072990

2015 OCT 29 AM 8:56

MICHAEL B. BROWN  
RECORDER

Our #12-2494F

**CORPORATE WARRANTY DEED**

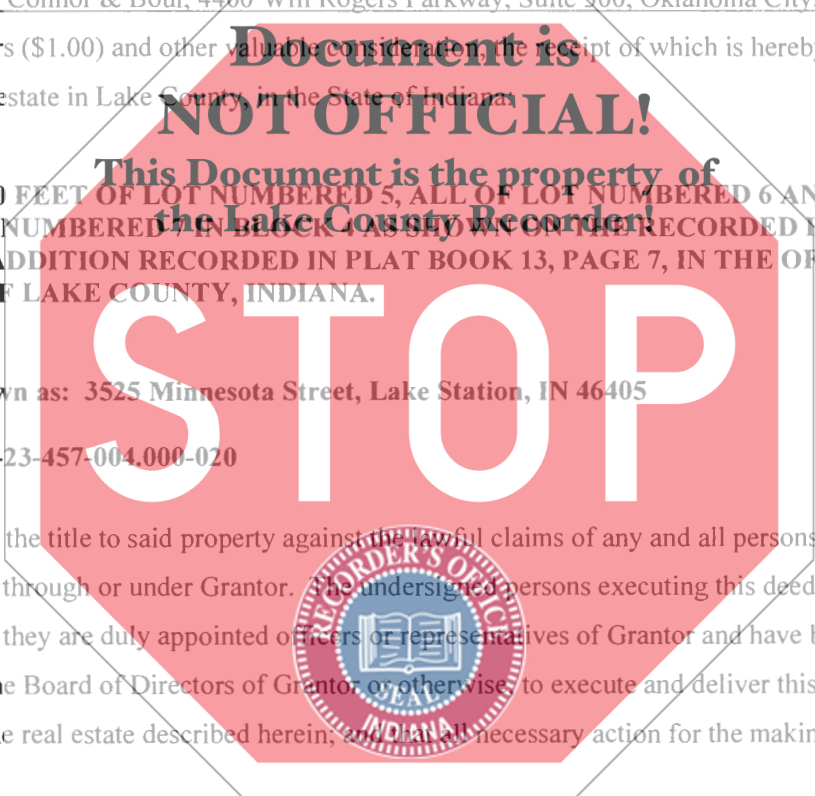
**THIS INDENTURE WITNESSETH, that U.S. Bank National Association, (Grantor), CONVEYS AND WARRANTS to Secretary of Housing and Urban Development, his successors and assigns, (Grantee), Grantee's mailing address: c/o Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:**

**THE SOUTH 10 FEET OF LOT NUMBERED 5, ALL OF LOT NUMBERED 6 AND THE NORTH 10 FEET OF LOT NUMBERED 7 IN BLOCK TABS 811 ON THE RECORDED PLAT OF SPIELMAN'S ADDITION RECORDED IN PLAT BOOK 13, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**Commonly known as: 3525 Minnesota Street, Lake Station, IN 46405**

**Parcel #: 45-08-23-457-004.000-020**

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly appointed officers or representatives of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor or otherwise, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein, and that all necessary action for the making of such conveyance has been taken and done.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

OCT 28 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

05015

181 -  
CK. 257228  
DN  
2.000.000

IN WITNESS WHEREOF, Grantor has executed this deed this 7 day of October, 2015.

(SEAL) ATTEST:

U.S. Bank National Association

By: Angela M. Ward By: Lisa M. Borboa  
**Document is NOT OFFICIAL!**

Angela M. Ward

Lisa M. Borboa

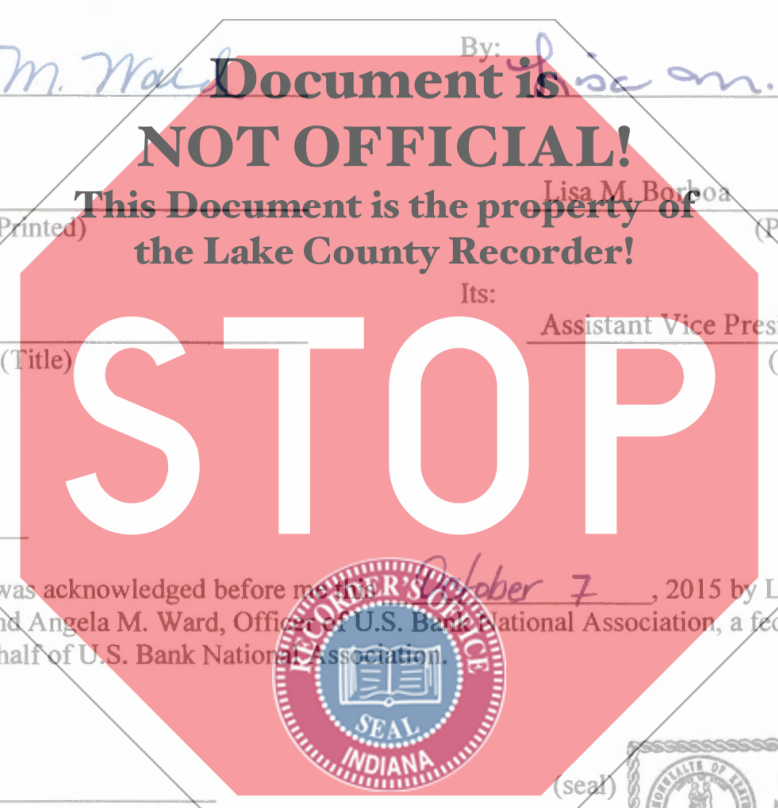
(Printed)

(Printed)

Its: Officer Its: Assistant Vice President  
(Title) (Title)

State of Kentucky  
County of Daviess

The foregoing instrument was acknowledged before me on October 7, 2015 by Lisa M. Borboa, Assistant Vice President and Angela M. Ward, Officer of U.S. Bank National Association, a federally-chartered banking association, on behalf of U.S. Bank National Association.



Kindra Cabell  
(Signature of notary)

Notary Public, State at Large

(Title or rank)

532172

(Serial number, if any)

**This Instrument is prepared by Matthew L. Foutty, Attorney at Law.**

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Matthew L. Foutty

<b>Send tax statements to grantee at:</b> HUD c/o Michaelson, Connor & Boul 4400 Will Rogers Parkway, Suite 300 Oklahoma City, OK 73108	<b>After Recording, Return to:</b> FOUTTY & FOUTTY, LLP Attorneys at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219
---	--

